

INTRODUCTION

What follows is a demonstration. The goal is to produce a text of Philippians based on the theory of the “copy text” (that is, a manuscript followed where there is no other clear basis for decision), with 1739 chosen as the copy text. 1739 was chosen in preference to B for many reasons: First, the author (Robert Waltz) believes it to be as good a copy text as B in Paul. Second, it is complete in Paul, which B is not. Third, use of 1739 should serve to remind us of the value of the later manuscripts. Fourth, it’s just to shake things up.

Of course, just having a copy text isn’t sufficient without a textual theory. The theory followed here is basically that worked out by Stephen C. Carlson for Galatians based on the methods of cladistics; I reached similar, but less complete, conclusions based on less sophisticated mathematical methods. (There is every reason to believe that the same basic theory applies in Philippians, which I chose to edit because I had better collations of the major manuscripts; Carlson has not done Philippians, but my data indicates almost the same textual relations.) Carlson finds three basic and most valuable types, which I would amplify as follows: The “normal” Alexandrian (Ⲙ A C I 33 81 1175 bo, of which the first five are the primary witnesses; 81 and 1175 are witnesses to a late form of the type, and also have suffered Byzantine mixture), the P⁴⁶-B group (P⁴⁶ B sa), and the 1739 group (1739 1881 6 424^c, with 1739 very much the best; the others all have significant Byzantine mixture, though 1881 has the least). Where these three groups agree, they are always followed. Where they disagree, I will generally (and with exceptions) follow two against three. Matters are much more complicated when the types fracture in more complex ways.

Since the entire edition is based on textual groupings, the critical apparatus is naturally also based on grouped witnesses. The following witnesses, where extant, have always been checked (based on collations by Aland, Junack, Davies, Clark, Lake, etc.):

P¹⁶ P⁴⁶ Ⲙ A B C D F G I K L P Ψ 049 056 075 0142 0150 0151 223 330 1739 1960

Note that P¹⁶ is fragmentary, that P⁴⁶ has many lacunae, and the 049 has a major gap in the middle of the book.

The following witnesses have been cited where available to me:

6 33 81 256 365 451 1175 1319 1881 1505 1611 2127 2492

Other witnesses have of course been cited when appropriate.

Witnesses are cited in the following order (always-cited witnesses shown in **bold**):

Family 1739: **1739**-1881-6-424^c (630 will also, on rare occasions, be cited with this group)

Group B: **P⁴⁶-B**-sa

Alexandrian Group: **Ⲙ-A-C-I**-33-81-1175-bo

“Western” Group: **D-F-G**-629-a-b-d-f-r-vg

Family 330: **330**-451-2492

Family 1505: 1505-2495-1611-hark

Family 1319: 365-2127-1319-256-263-arm

Miscellaneous witnesses, the most frequently cited being **P Ψ 075 0150** 104 436 1241 2344 2464

Ecumenios Group: **056-0142**

Byzantine representatives: **K-0151-L-049-223-1960**

With the Byzantine group is cited the readings of the Hodges-Farstad edition (*HF*).

INTRODUCTION

The latter witnesses (the Œcumenios group and the “strict” Byzantine witnesses) are selected to represent, as well as is possible in a short apparatus, the range of the Byzantine text. The eight witnesses represent *six* basic Byzantine witnesses: 056 and 0142 represent (and are among the earliest of) the commentary manuscripts; K and 0151 are also a pair; L and 049 round out the Byzantine uncials. 223 represents Soden’s K^c recension, and 1960 appears to be a representative of K^r. It is very rare to find a marginal reading in *HF* not supported by at least one of these witnesses.

The text and apparatus are arranged as follows: Each page has three columns. The leftmost column, in small Greek type, is the precise text of 1739* (with, however, modern accents, breathings, and punctuation, plus verse numbers). The central column, in larger Greek type, is the eclectic edited text. The right-hand column, much the largest, is the critical apparatus.

Readings in the apparatus are organized as follows: Each variant is placed as close as possible to its location in the critical text (though, due to the extreme number of variants in some verses, this may not be very close). Each variant starts with a verse number. Then comes the lemma: the portion of the adopted text which shows a variant. Then comes the list of supporters for that variant, then a bracket **]**. This is followed by the alternate reading and its supporters. If there are additional alternate variants, they are separated by bars **|**.

Our very first variant provides an example:

1: χριστου ιησου 1739 P⁴⁶-B **Ⲛ**-I^{vid} D-d 330 **]** ιησου χριστου 6 33 F-G-f-vg P Ψ 075 436 056-0142 K-0151-L-049-223-1960-*HF pm* (A *illegible*)

That is, in verse 1 (of chapter 1), the text reads Χριστου Ιησου. This is the reading of 1739 (representing Family 1739), of P⁴⁶ and B (the major representatives of their types), of **Ⲛ** and apparently I of the Alexandrian text, of D and d of the “Western” text, and of 330. The alternate reading, Ιησου Χριστου, has the support of 6 (a weak member of Family 1739), of the Alexandrian witness 33, of the “Western” witnesses F G f and the vulgate, of mixed witnesses P Ψ 075 436, of the Œcumenios manuscripts 056 and 0142, and of the Byzantine witnesses K 0151 L 049 223 and 1960, as well as Hodges and Farstad. It has the support of many other manuscripts as well (hence the symbol *pm*).

In some instances, to save space in the apparatus in instances where only a few witnesses go against the text, an abbreviated witness list may be shown. Our second variant is an example:

2: ημων 1739 B **Ⲛ**-A D-F-G *pm* **]** omit 056-0142

This means that ημων, the reading of the text, is supported by 1739, B (not P⁴⁶, which is not extant at this point), **Ⲛ**, A, D, F, G, and all extant constant witnesses *except those cited against the reading*, i.e. 056 and 0142. For most readings of this type, I will cite witnesses through the “Western” group and then use the symbol *pm* for “very many.”

To the best of my knowledge, *all* substantial variants of the nine primary witnesses (P⁴⁶ **Ⲛ** A B C D F G 1739) are cited, including spelling variants (though not v-movable or nomina sacra). A handful of variants in the minor witnesses have been omitted for reasons of space; most of these are in any case orthographic.

In general, it is assumed that the reading of the text agrees with that of the United Bible Societies edition unless the symbol *UBS* is cited. The text column itself indicates where the reconstructed text disagrees with either 1739 or with the *UBS* edition. These points of variation are shown in **bold type** and in colour. Type in **blue** represents a disagreement with 1739; **red** indicates a difference with *UBS*. For example, the one variant in verse 5 of chapter one is between πρωτης (the latter the reading of 1739*) and της πρωτης (read by 1739^c, *UBS*, and most other major witnesses except the “Western” text). Since the text adopts της πρωτης, with *UBS* and against 1739*, the text is shown in blue. In all,

INTRODUCTION

the text shows 23 divergences from 1739, so we see that the principle of the copy-text by no means forces us into slavish dependence upon the selected text. But we also find 22 differences from UBS, so neither does it produce a text especially close to the “standard” text. (Admittedly some of the divergences are primarily orthographic.)

A more detailed examination of the text is given below, showing how often the resulting text differs from the major witnesses: P⁴⁶ & A B D G 330 1739 *UBS HF*. Converting this data into a spreadsheet shows the apparatus to contain 306 readings — though P⁴⁶ is defective for fully 55 of these (no other witness has enough lacunae to significantly affect the figures below).

WITNESS	DIVERGENCES
P ⁴⁶	69 (equivalent to 84 over 306 readings)
Ⲭ	52
A	45
B	48
D	105
G	111
330	70
1739	23 (plus one illegible)
<i>UBS</i>	22
<i>HF</i>	55

Thus if we list the witnesses in order of their closeness to the adopted text (with the closest first), the order is *UBS*, 1739, A, B, Ⲭ, *HF*, 330, P⁴⁶ (based on projected value), D, G. We should note that all these figures are slightly approximate, based on the way I assessed minor variants (which I did casually and somewhat subjectively) — but there is no doubt about the overall picture: The closest witnesses are 1739 and *UBS*, then a bloc around A, B, and Ⲭ, then *HF*, then the valuable but erratic texts of 330 and P⁴⁶, and then — far the worst — the “Western” texts.

It may, however, be more interesting to look at the places where 1739 and *UBS* diverge. There are 44 such readings (plus one instance, in 2:5C, where the adopted text disagrees with *both* 1739 and *UBS*), with P⁴⁶ being defective for seven of them; 1739* is illegible for one of these and A also defective for one. Over this range of variants, the divergence statistics are:

WITNESS	DIVERGENCES From Text	DIVERGENCES From 1739	DIVERGENCES From <i>UBS</i>
P ⁴⁶	12 (14)	31 (37)	10 (12)
Ⲭ	17	38	8
A	14	33	12
B	20	42	6
D	18	33	12
G	19	29	22
330	19	23	26
1739	23	--	44
<i>UBS</i>	22	44	--
<i>HF</i>	21	26	19

It may seem odd to find 1739, our proof text, leading the list of divergences from the edited text, but remember that this looks only at places where *UBS* and 1739 diverge. Since the edited text tends to follow the consensus of the good manuscripts here (and *UBS* does also, though to a lesser degree), naturally a list based on differences between 1739 and *UBS* will show high figures for those two witnesses.

INTRODUCTION

We must add, however, that twelve of the 45 variants are orthographic ($\alpha\lambda\lambda$ vs. $\alpha\lambda\lambda\alpha$, $\epsilon\iota\delta\epsilon\tau\epsilon$ vs. $\iota\delta\epsilon\tau\epsilon$, etc.; one variant, 3:7A, is both but is treated as non-orthographic). A proper comparison would treat orthographic and non-orthographic variants separately; that is done below:

WITNESS	ORTHOGRAPHIC		NON-ORTHOGRAPHIC	
	DIVERG. FROM TXT	DIV. FROM UBS	DIVERG. FROM TXT	DIV. FROM UBS
P ⁴⁶	5	7	4	6
ℵ	6	11	2	6
A	4	10	4	8
B	7	13	1	5
D	5	13	3	9
G	6	13	6	16
330	5	14	11	15
1739	3	20	12	32
UBS	8	14	--	--
HF	4	17	8	11

We can compute the same statistics over *all* variants. The following shows rates of variation from the text and from UBS in *all* variants for which the witness is extant. (Again, all witnesses listed except P⁴⁶ are substantially complete.)

WITNESS	ORTHOGRAPHIC		NON-ORTHOGRAPHIC	
	DIVERG. FROM TXT	DIV. FROM UBS	DIVERG. FROM TXT	DIV. FROM UBS
P ⁴⁶	17	52	16	51
ℵ	13	39	9	34
A	11	34	11	34
B	15	33	9	25
D	19	86	17	82
G	19	92	19	95
330	15	55	21	56
1739	3	20	12	32
UBS	8	14	--	--
HF	6	50	10	44

Thus we see that our copy-text based edition moves significantly toward 1739 in orthography (unsurprisingly), and also, though to a lesser extent, in the main text. With respect to the other witnesses, it is effectively neutral toward P⁴⁶, moves somewhat away from ℵ, is neutral toward A, moves away from B, is neutral toward D and G. It is neutral in significant variants toward 330 though it prefers its orthography. It also moves slightly toward the Byzantine text.

One more statistical analysis. The following table shows how often all our major witnesses agree, over all variants. Note: I refuse to express these as percents, lest someone ring in the Colwell-Tune definition. This is simply to let you compare how witnesses stand relative to each other.

INTRODUCTION

WITNESS	AGREES WITH									
	P ⁴⁶	Ⲛ	A	B	D	G	330	1739	<i>UBS</i>	<i>HF</i>
P ⁴⁶	250	166	171	179	145	131	140	162	183	156
Ⲛ	166	305	245	245	187	171	206	232	262	216
A	171	245	303	239	193	177	219	239	260	225
B	179	245	239	305	193	180	200	235	271	222
D	145	187	193	193	305	204	169	185	206	183
G	131	171	177	180	204	305	160	184	191	172
330	140	203	219	200	169	160	305	231	228	234
1739	162	232	239	235	185	184	231	304	261	244
<i>UBS</i>	183	262	260	271	206	191	228	261	305	251
<i>HF</i>	156	216	225	222	183	172	234	244	251	305

Examining these statistics, it will be clear that the claim made at the beginning is largely true: The edited text of this edition generally represents the consensus of the witnesses P⁴⁶ Ⲛ A B 1739 and their allies, with 1739 being decisive where there is no consensus and where internal evidence does not strongly favour one reading over another. The result is not far removed from the *UBS* text, but neither is it overwhelmingly close; its 14 non-orthographic differences from *UBS* exceeds, e.g., the number of differences between *UBS* and the Westcott-Hort text (11), or *UBS* and von Soden (also 11), or *UBS* and Bover (a mere 4).

To explain why I have chosen the readings I have, a full commentary follows the text. This commentary includes *every* reading where my edited text disagrees with either the copy-text of 1739 *or* with the *UBS* text.

Philippians 1:1–8 • Προσ Πιλιππησιους 1:1–8

1¹ Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ Ἰησοῦ τοῖς οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνοις, ² χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

³ Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνεΐα ὑμῶν ⁴ πάντοτε ἐν πάσῃ δεήσει μου περὶ πάντων ὑμῶν, μετὰ χαρᾶς τὴν δέησιν ποιούμενος, ⁵ ἐπὶ τῇ κοινωνίᾳ ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ πρώτης ἡμέρας ἄχρι τοῦ νῦν, ⁶ πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρις ἡμέρας Ἰησοῦ Χριστοῦ. ⁷ καθὼς ἐστὶν δίκαιον ἐμοὶ τοῦτο φρονεῖν ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἔν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοῦς μου τῆς χάριτος πάντας ὑμᾶς ὄντας. ⁸ μάρτυς γάρ μου ὁ θεὸς ὡς ἐπιποθῶ πάντας ὑμᾶς ἐν σπλάγχνοις

1¹ Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ Ἰησοῦ τοῖς οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνοις, ² χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

³ Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνεΐα ὑμῶν ⁴ πάντοτε ἐν πάσῃ δεήσει μου περὶ πάντων ὑμῶν, μετὰ χαρᾶς τὴν δέησιν ποιούμενος, ⁵ ἐπὶ τῇ κοινωνίᾳ ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ **τῆς πρώτης** ἡμέρας ἄχρι τοῦ νῦν, ⁶ πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει **ἄχρις ἡμέρας Ἰησοῦ Χριστοῦ**. ⁷ καθὼς ἐστὶν δίκαιον ἐμοὶ τοῦτο φρονεῖν ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἔν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοῦς μου τῆς χάριτος πάντας ὑμᾶς ὄντας. ⁸ μάρτυς γάρ μου ὁ θεὸς ὡς ἐπιποθῶ πάντας ὑμᾶς ἐν

- 1: χριστου ιησου 1739 P⁴⁶-B N-I^{vid} D-d 330] ιησου χριστου 6 33 F-G-f-vg P Ψ 075 436 056-0142 K-0151-L-049-223-1960-HF pm (A illegible)
- 2: ημων 1739 B N-A D-F-G pm] omit 056-0142
- 3: ευχαριστω...μου 1739-1881 B N-A-33 (a add μεν) pm] εγω μεν ευχαριστω τω κυριω ημων D*-F-G-b-d-f Ambrosiaster
- 4: παντοτε...υμων 1739 B N(* 056-0142 104 436 223 τη δεησει)-A D-F-G pm] omit K-0151 (h.t.)
- 4: την δεησιν 1739-1881-6 B N-A-33-81-1175 D 1505 365-2127-1319 P 056-0142 K-0151-L-049-1960-HF pm] και την δεησιν F-G 2495-(hark) Ψ 2005 | δεησιν μου 075 330 104 L-223
- 5: της πρωτης 1739^c -1881 P⁴⁶-B N-A-33-81-1175 1505 P 0150 1241^s 2464* UBS] πρωτης 1739* D-F-G 330 365-2127-1319 Ψ 104 436 0278 056-0142 K-0151-L-049-223-1960-HF pm
- 6: αχρις 1739 D-F-G 330 P Ψ 075 0150 0278 436 056-0142 K-0151-L-049-223-1960-HF] αχρι P⁴⁶-B N-(A αχρι ης) UBS
- 6: ιησου χριστου 1739-1881 N-A-33-81-1175 F-G-a-am?-dem-leg 330 365 1505-1611 P 075 0150 0278 104 436 2464 056-0142 K-1960-HF^{marg} al] χριστου ιησου P⁴⁶-B D-b-d-f-cav-ful-reg-tol Ψ 0151-L-049-223-HF^{txt} pm UBS
- 7: τουτο 1739 P^{46c}-B N-A D-F-G K-0151-049-223-1960 pm] του P^{46*} L
- 7: καρδια 1739 P⁴⁶-B N-A-33 D-F-G (436 ~υμας ην τη καρδια) L-049 pm] καρδια μου (0150) K-0151 pesh?
- 7: εν τη απολογια 1739-1881 P⁴⁶-B N-A-33-81-1175 D²-am-dem-ful-tol 330 1611 2127-1319 (0278 απολογια μου) 436 056-0142 K-0151-L-049-223-1960-HF pm] τη απολογια A D*-F-G 0150 (TR)
- 7: συγκοινωνους μου 1739 B^c (330 συγκοινωνους μοι) K-0151-L-049 pm] συνκοινωνους μου B* N-A D-F-G pc | και κοινωνους μου P⁴⁶
- 7: χαριτος 1739 P⁴⁶-B N-A pm] χαριτος μου D-F-G
- 8: μου 1739-6-424^c B N*-33] μου εστιν 1881 N²-A-81- b-vg 330 1505-hark P 0150 2464 056-0142 K-0151-L-049223-1960-HF | μοι F-G-d Ψ | μοι εστιν N^{3vid}-1175 D-f 365-2127-1319 0278 104 436 2344 1241^s | omit P⁴⁶
- 8: θεος 1739 P⁴⁶-B N-A D pm] κυριος F-G

Philippians 1:8–16 • Προσ Πιλιππησιους 1:8–16

Χριστοῦ Ἰησοῦ.
 9 καὶ τοῦτο
 προσεύχομαι, ἵνα ἡ
 ἀγάπη ὑμῶν ἔτι
 μᾶλλον καὶ μᾶλλον
 περισσεύῃ ἐν
 ἐπιγνώσει καὶ
 πάσῃ αἰσθήσει
 10 εἰς τὸ δοκιμάζειν
 ὑμᾶς τὰ
 διαφέροντα, ἵνα ᾗτε
 εἰλικρινεῖς καὶ
 ἀπρόσκοποι εἰς
 ἡμέραν Χριστοῦ,
 11 πεπληρωμένοι
 καρπὸν
 δικαιοσύνης τῶν
 διὰ Ἰησοῦ Χριστοῦ
 εἰς δόξαν καὶ
 ἔπαινον θεοῦ.
 12 Γινώσκειν δὲ
 ὑμᾶς βούλομαι,
 ἀδελφοί, ὅτι τὰ κατ'
 ἐμὲ μᾶλλον εἰς
 προκοπὴν τοῦ
 εὐαγγελίου
 ἐλήλυθεν, 13 ὥστε
 τοὺς δεσμούς μου
 φανεροὺς ἐν τῷ
 Χριστῷ γενέσθαι ἐν
 ὄλῳ τῷ πραιτωρίῳ
 καὶ τοῖς λοιποῖς
 πάσιν, 14 καὶ τοὺς
 πλείονας τῶν
 ἀδελφῶν ἐν κυρίῳ
 πεποιθότας τοῖς
 δεσμοῖς μου
 περισσοτέρως
 τολμᾶν ἀφόβως τὸν
 λόγον λαλεῖν.
 15 Τινὲς μὲν καὶ διὰ
 φθόνον καὶ ἔριν,
 τινὲς δὲ καὶ δι'
 εὐδοκίαν τὸν
 Χριστὸν
 κηρύσσουσιν· 16 οἱ μὲν
 ἐξ ἀγάπης,

σπλάγχνοις Χριστοῦ
 Ἰησοῦ. 9 καὶ τοῦτο
 προσεύχομαι, ἵνα ἡ
 ἀγάπη ὑμῶν ἔτι μᾶλλον
 καὶ μᾶλλον περισσεύῃ
 ἐν ἐπιγνώσει καὶ πάσῃ
 αἰσθήσει 10 εἰς τὸ
 δοκιμάζειν ὑμᾶς τὰ
 διαφέροντα, ἵνα ᾗτε
 εἰλικρινεῖς καὶ
 ἀπρόσκοποι εἰς ἡμέραν
 Χριστοῦ,
 11 πεπληρωμένοι καρπὸν
 δικαιοσύνης τὸν διὰ
 Ἰησοῦ Χριστοῦ εἰς
 δόξαν καὶ ἔπαινον
 θεοῦ.
 12 Γινώσκειν δὲ ὑμᾶς
 βούλομαι, ἀδελφοί, ὅτι
 τὰ κατ' ἐμὲ μᾶλλον εἰς
 προκοπὴν τοῦ
 εὐαγγελίου ἐλήλυθεν,
 13 ὥστε τοὺς δεσμούς
 μου φανεροὺς ἐν Χριστῷ
 γενέσθαι ἐν ὄλῳ τῷ
 πραιτωρίῳ καὶ τοῖς
 λοιποῖς πάσιν, 14 καὶ
 τοὺς πλείονας τῶν
 ἀδελφῶν ἐν κυρίῳ
 πεποιθότας τοῖς δεσμοῖς
 μου περισσοτέρως
 τολμᾶν ἀφόβως τὸν
 λόγον λαλεῖν. 15 Τινὲς
 μὲν καὶ διὰ φθόνον καὶ
 ἔριν, τινὲς δὲ καὶ δι'
 εὐδοκίαν τὸν Χριστὸν
 κηρύσσουσιν· 16 οἱ μὲν
 ἐξ ἀγάπης, εἰδότες ὅτι

- 8: σπλάγχνοις 1739 P⁴⁶-B Ἰ-A pm] σπλανγνοις D-F-G
 8: χριστου ιησου 1739-6 P⁴⁶-B Ἰ-A-33-1175 D*-G-d-am-cav-dem-ful-leg-reg P Ψ 69 462 2344 al] ιησου χριστου 81 F-a-f-sangall-tol 330 075 0150 0278 056-0142 K-0151-L-049-223-1960-HF | χριστου D² pal eth
 9: ετι 1739-6 P⁴⁶-B Ἰ-A-33 D-F-G pm] om sa? vg 330 69 pal
 9: περισσευη 1739 P⁴⁶ Ἰ-A 075 0278 330 436 056-0142 K^c-L-223-1960-HF pm (περισσευει P 0150 K*-0151, περισσευοι F-G)] περισσευση B 81 D 2495 Ψ 69 2464 (περισσευσει 049)
 10: υμας 1739 P⁴⁶-B Ἰ^c-A D-F-G pm] omit Ἰ*
 10: εις ημεραν 1739-1881 B Ἰ-A-33-81-1175 D-F-G rell] εις την ημεραν P⁴⁶
 10: χριστου 1739 P⁴⁶-B Ἰ-A D pm] χριστου ιησου F-G
 11: καρπον δικαιοσυνης τον (1739*? 2344 223 καρπον δικαιοσυνης των!)-6 P⁴⁶-(B 88 2005 om. τον)-sa Ἰ-A-I-33-81-1175-bo D-F-G-am-cav-ful*-tol 330 048^{vid} 075 0150 0278 104 326 436 2464 K-L al] καρπων δικαιοσυνης των 1739^c-1881 1505-1611-hark 365 P Ψ 056-0142 0151-049-1960-HF
 11: χριστου ιησου 1739 B Ἰ-A D-F-G-am-cav-ful pm] ιησου χριστου P⁴⁶ bam-val-reg | χριστου πιστεως ιησου 330
 11: και επαινον θεου 1739-1881-6 B-sa Ἰ-A-I-33-81-1175-bo D²-b-d-f-r 1505 330-451-2492 365-2127-1319-256-arm pm] και επαινον χριστου D* 1962 | και επαινον μοι F-G | ο θεου και επαινον μου P⁴⁶ (a? g?)
 12: γινωσκειν 1739 B Ἰ-A pm] γινωσκειν D | εινωσκειν (!) F-G
 12: οτι τα 1739-6 B Ἰ-A-33-81-1175 D 330 P Ψ 056-0142 K-0151-L-223-1960-HF pm] οτι το F-G hark^{marg} 2005 049
 13: φανερους 1739 B Ἰ-A D-F-G pm] φανερουσθαι P⁴⁶
 13: εν χριστω γενεσθαι P⁴⁶-B Ἰ^c-A-33 d 330 056-0142 K-0151-L-049-223-1960-HF pm] εν τω χριστω γενεσθαι 1739 436 | γενεσθαι εν χριστω D-F-G-f-vg | εν τω χριστω γεγονεναι Ἰ* | γενεσθαι 876
 14: μου 1739 p⁴⁶-B Ἰ-A D^c-F-G pm] μοι D*
 14: λογον λαλειν 1739-1881-6-424^c P⁴⁶ D²-r (2495) 330-451-2492 056-0142 K-0151-049-1960-HF] λογον του θεου λαλειν B-sa Ἰ-A-33-81-1175-bo (D* λογον λαλειν του θεου)-(F G λογον κυριου λαλειν)-a-b-(d)-f-629-am-dem-ful-tol 365-2127-1319 hark** P Ψ 048^{vid} 075 0150 0278 104 326 436 1241^s 1962 2344 2464 pesh arm geo eth 223 al
 15: κηρυσσουσιν 1739 B Ἰ^c-A D-F-G pm] κηρυσσειν Ἰ* 1799 | καταγγελουσιν 056-0142
 16-17: οι μεν εξ αγαπης...κειμαι 17 οι δε εξ εριθειας... μου 1739-1881 P⁴⁶-B-sa Ἰ-A-33-81-1175-bo D*-F-G-629-a-b-d-f-vg 330 365-arm P 048 075 0278 69 263 436 442 1241^s 1908 2464 al] οι μεν εξ εριθειας... μου, 17 οι δε εξ αγαπης...κειμαι D¹ 1505-hark Ψ 0150 104 2344 056-0142 K-0151-049-223-1960-HF

Philippians 1:16–23 • Προσ Πιλιππησιους 1:16–23

εἰδότες ὅτι εἰς ἀπολογίαν τοῦ εὐαγγελίου κεῖμαι, ¹⁷ οἱ δὲ ἐξ ἐριθίας Χριστὸν καταγγέλλουσιν, οὐχ ἄγνως, οἰόμενοι θλίψιν ἐγείρειν τοῖς δεσμοῖς μου. ¹⁸ τί γάρ; πλὴν ὅτι παντὶ τρόπῳ, εἴτε προφάσει εἴτε ἀληθείᾳ, Χριστὸς καταγγέλλεται, καὶ ἐν τούτῳ χαίρω. ἀλλὰ καὶ χαρήσομαι, ¹⁹ οἶδα δὲ ὅτι τοῦτό μοι ἀποβήσεται εἰς σωτηρίαν διὰ τῆς ὑμῶν δεήσεως καὶ ἐπιχορηγίας τοῦ πνεύματος Χριστοῦ Ἰησοῦ ²⁰ κατὰ τὴν ἀποκαταδοκίαν καὶ ἐλπίδα μου, ὅτι ἐν οὐδενὶ αἰσχυνθήσομαι ἀλλ' ἐν πάσῃ παρρησίᾳ ὡς πάντοτε καὶ νῦν μεγαλυνθήσεται Χριστὸς ἐν τῷ σώματί μου, εἴτε διὰ ζωῆς εἴτε διὰ θανάτου. ²¹ ἐμοὶ γὰρ τὸ ζῆν Χριστὸς καὶ τὸ ἀποθανεῖν κέρδος. ²² εἰ δὲ τὸ ζῆν ἐν σαρκί, τοῦτό μοι καρπὸς ἔργου, καὶ τί αἰρήσομαι οὐ γνωρίζω. ²³ συνέχομαι δὲ ἐκ τῶν δύο, τὴν ἐπιθυμίαν ἔχων εἰς τὸ ἀναλῦσαι καὶ

εἰς ἀπολογίαν τοῦ εὐαγγελίου κεῖμαι, ¹⁷ οἱ δὲ ἐξ ἐριθίας **Χριστὸν** καταγγέλλουσιν, οὐχ ἄγνως, οἰόμενοι θλίψιν ἐγείρειν τοῖς δεσμοῖς μου. ¹⁸ τί γάρ; πλὴν ὅτι παντὶ τρόπῳ, εἴτε προφάσει εἴτε ἀληθείᾳ, Χριστὸς καταγγέλλεται, καὶ ἐν τούτῳ χαίρω. ἀλλὰ καὶ χαρήσομαι, ¹⁹ οἶδα δὲ ὅτι τοῦτό μοι ἀποβήσεται εἰς σωτηρίαν διὰ τῆς ὑμῶν δεήσεως καὶ ἐπιχορηγίας τοῦ πνεύματος **Χριστοῦ Ἰησοῦ** ²⁰ κατὰ τὴν ἀποκαταδοκίαν καὶ ἐλπίδα μου, ὅτι ἐν οὐδενὶ αἰσχυνθήσομαι ἀλλ' ἐν πάσῃ παρρησίᾳ ὡς πάντοτε καὶ νῦν μεγαλυνθήσεται Χριστὸς ἐν τῷ σώματί μου, εἴτε διὰ ζωῆς εἴτε διὰ θανάτου. ²¹ ἐμοὶ γὰρ τὸ ζῆν Χριστὸς καὶ τὸ ἀποθανεῖν κέρδος. ²² εἰ δὲ τὸ ζῆν ἐν σαρκί, τοῦτό μοι καρπὸς ἔργου, καὶ τί αἰρήσομαι οὐ γνωρίζω. ²³ συνέχομαι δὲ ἐκ τῶν δύο, τὴν ἐπιθυμίαν ἔχων εἰς τὸ ἀναλῦσαι καὶ

- 17: χριστον 1739-1881 B ^κ1 F-G Ψ 0278] τον χριστον ^κ*2-A-33-81-1175 D 330 1505 365 P 075 0150 104 1241^s 2464 K-0151-049-HF UBS
- 17: καταγγελλουσιν 1739 B ^κ-A D 056-0142 K-223-1960-HF pm] καταγγελλουσιν F-G 330 075 0151-049
- 17: εγειρειν 1739-1881 B-sa ^κ-A-33-1175? D*-F-G-a-b-d-f-vg 365 104 326 442 1241^s 2464] επειγειρε(ι)ν 81? D² 330 P | επιφερειν 6 D¹ 1505 Ψ 075 0150 0278 436 056-0142 K-0151-049-223-1960-HF
- 18: πλην οτι 1739 P⁴⁶ ^κ-A-33-81-1175 F-G 330 365 P 048 075 0278 104 436 614-2412 1241^s 2464 056-0142 223 al] πλην 1881 D 1505-1611-hark Ψ 0150 K-0151-L-049-1960-HF | οτι B 2143
- 18: αληθεια 1739 P⁴⁶-B ^κc-A D*-F-G pm] εν αληθεια ^κ* D² 436 462 2344
- 18: καταγγελλεται 1739 B ^κ-A D(* καταγγελεται)-F-G(* 049* καταγγελεται) pm] και καταγγελλεται P⁴⁶ | κατεπαγγελται 330
- 19: δε 1739-1881 P⁴⁶-B 1175 0278 462 2344] γαρ ^κ-A-33-81 D-F-G 330 1505 365 P Ψ 075 0150 104 2464 056-0142 K-0151-L-049-223-1960-HF UBS
- 19: χριστου ιησου 1739 P⁴⁶ D-F-G-d-f goth] ιησου χριστου B ^κ-A-33-81-1175 330 1611 2127-1319 P Ψ 075 0150 0278 104 056-0142 K-0151-L-049-223-1960-HF UBS
- 20: αποκαταδοκιαν 1739-1881 P⁴⁶-B ^κ-A-33-81-1175 D 056-0142 K-0151-L-049-223-HF pm] καραδοκιαν F-G 1960 | παραδοσιν 35 1836
- 20: οτι 1739 P⁴⁶-B ^κ-A D-F-G pm] ελπίζω οτι 330
- 20: εν ουδενι 1739 P⁴⁶-B ^κ-A D (049 om. εν) pm] εν ουδενι υμων F-G
- 20: παρρησια παση 1739 P⁴⁶-B ^κ-A D-F-G^c pm] παση παρρησια G*
- 21: χριστος 1739 P⁴⁶-B ^κ-A D pm] χριστος εστιν F-G
- 22: ει δε 1739 B ^κ-A-33-81-1175 D^c-F-G rell] ειτε P⁴⁶ D*
- 22: εργου 1739 P⁴⁶-B ^κ-A D pm] εργου εστιν F-G
- 22: αιρησομαι 1739 ^κ-A-33-81-1175 D-F-G (ερησομαι (330) 436 2412) P Ψ 075 0150 104 056-0142 K-0151-L-049-223-1960 HF pm] αιρησωμαι P⁴⁶-B 462 2464
- 23 δε 1739 P⁴⁶-B ^κ-A-33 D-F-G-d-f-am-ful 056-0142 K-0151-L-049-223-1960-HF pm] γαρ dem-tol pc TR
- 23: εχων εις 1739 B ^κ-A-33-81-1175 330 1505 365 P Ψ 075 0150 104 2464 056-0142 K-0151-L-049-223-(1960 εχω εις)-HF pm] εχων P^{46c} D-F-G | εν χριστω P^{46*}

Philippians 1:23–30 • Προσ Πιλιππησιους 1:23–30

σὺν Χριστῷ εἶναι, πολλῶ γὰρ μάλλον κρείσσον· ²⁴ τὸ δὲ ἐπιμένειν τῇ σαρκὶ ἀναγκαιότερον δι' ὑμᾶς. ²⁵ καὶ τοῦτο πεποιθῶς οἶδα ὅτι μένω καὶ παραμένω πᾶσιν ὑμῖν εἰς τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως, ²⁶ ἵνα τὸ καύχημα ὑμῶν περισσεύῃ ἐν Χριστῷ Ἰησοῦ ἐν ἐμοὶ διὰ τῆς ἐμῆς παρουσίας πάλιν πρὸς ὑμᾶς. ²⁷ Μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ πολιτεύεσθε, ἵνα εἴτε ἐλθὼν καὶ ἰδὼν ὑμᾶς εἴτε ἀπὼν ἀκούσω περὶ ὑμῶν, ὅτι στήκετε ἐνὶ πνεύματι, μιᾷ ψυχῇ συναθροῦντες τῇ πίστει τοῦ εὐαγγελίου ²⁸ καὶ μὴ πτυρόμενοι ἐν μηδενὶ ὑπὸ τῶν ἀντικειμένων, ἥτις ἐστὶν αὐτοῖς ἔνδειξις ἀπωλείας, ὑμῶν δὲ σωτηρίας, καὶ τοῦτο ἀπὸ θεοῦ· ²⁹ ὅτι ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον τὸ εἰς αὐτὸν πιστεῦν ἀλλὰ καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν, ³⁰ τὸν αὐτὸν ἀγῶνα ἔχοντες, οἷον ἴδετε ἐν ἐμοὶ καὶ νῦν ἀκούετε ἐν ἐμοί.

Χριστῷ εἶναι, πολλῶ γὰρ μάλλον κρείσσον· ²⁴ τὸ δὲ ἐπιμένειν **τῇ σαρκὶ** ἀναγκαιότερον δι' ὑμᾶς. ²⁵ καὶ τοῦτο πεποιθῶς οἶδα ὅτι μένω καὶ παραμένω πᾶσιν ὑμῖν εἰς τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως, ²⁶ ἵνα τὸ καύχημα ὑμῶν περισσεύῃ ἐν Χριστῷ Ἰησοῦ ἐν ἐμοὶ διὰ τῆς ἐμῆς παρουσίας πάλιν πρὸς ὑμᾶς. ²⁷ Μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ πολιτεύεσθε, ἵνα εἴτε ἐλθὼν καὶ ἰδὼν ὑμᾶς εἴτε ἀπὼν **ἀκούσω τὰ περὶ** ὑμῶν, ὅτι στήκετε **ἐν ἐνὶ** πνεύματι, μιᾷ ψυχῇ συναθροῦντες τῇ πίστει τοῦ εὐαγγελίου ²⁸ καὶ μὴ πτυρόμενοι ἐν μηδενὶ ὑπὸ τῶν ἀντικειμένων, ἥτις ἐστὶν αὐτοῖς ἔνδειξις ἀπωλείας, ὑμῶν δὲ σωτηρίας, καὶ τοῦτο ἀπὸ θεοῦ· ²⁹ ὅτι ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον τὸ εἰς αὐτὸν πιστεῦν ἀλλὰ καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν, ³⁰ τὸν αὐτὸν ἀγῶνα ἔχοντες, οἷον **ἴδετε** ἐν ἐμοὶ καὶ νῦν ἀκούετε ἐν ἐμοί.

- 23: πολλῶ γὰρ μάλλον 1739-1881-6-424^c B \aleph^1 -A-C-33-81-1175 330 365 075 104 326 1241^s [UBS] | πολλῶ γὰρ P⁴⁶ 0278 436 | πολλῶ μάλλον \aleph^* D² 1505-hark P Ψ 0150 2344 056-0142 K-0151-L-049-HF | ποσῶ μάλλον D^{*}-F-G
- 24: ἐπιμένειν 1739 P⁴⁶ \aleph -A-33-81 D-F-G 330 P Ψ 075 0150 056-0142 K-0151-L-049-223-1960-HF pm] ἐπιμένειν B 1175 1505-1611 365 0278 104 436 1241^s 2464 pc
- 24: τῇ σαρκὶ 1739-6 \aleph -A-C-33-81 330 2495 P Ψ 075 876 056-0142] ἐν τῇ σαρκὶ 1881 P⁴⁶-B 1175 D-F-G-d-f-vg 1505-1611 365 0150 0278 104 1241^s 2464 K-0151-L-049-223-1960-HF [UBS]
- 25: N.B.: 1739 μένω, UBS etc. μενῶ (330 μενη)
- 25: παραμενω (N.B. UBS παραμενῶ) 1739-1881-6-424^c P⁴⁶-B \aleph -A-C-33-81-1175 D^{*}-F-G 330 Ψ 0278* 323 436] συμπαραμενω D² 1505 365 P 075 0150 0278^c 326 1241^s 2344 2464 056-0142 K-0151-L-049-223-1960-HF
- 25: πιστεως 1739 P⁴⁶-B \aleph^c -A-C D-F-G pm] πιστεως υμων \aleph^* pal
- 26: περισσευη 1739 P⁴⁶-B \aleph -A-C D^c-F-G (P περισσευει) 056-0142 K-0151-L-049-HF pm] περισσευση D^{*} 2005 429 223 pc
- 26: ἐν χριστῷ ἰησοῦ ἐν ἐμοὶ 1739 P⁴⁶-B \aleph -A-C D pm] ἐν ἐμοὶ ἐν χριστῷ ἰησοῦ F-G
- 27: τοῦ εὐαγγελίου 1739 P⁴⁶-B \aleph -A-C D pm] τῷ εὐαγγελίῳ (F τοῦ εὐαγγελίου !)-G 330
- 27: τοῦ χριστοῦ 1739 P⁴⁶-B \aleph^c -A-C D^c-F-G pm] χριστοῦ D^{*} | omit \aleph^*
- 27: ἰδων 1739 P⁴⁶-B \aleph -A-C D-F-G pm] ἰδῶ 330
- 27: εἴτε ἀπὼν 1739 P⁴⁶vid-B \aleph^1 -A-C D-F-G pm] omit \aleph^*
- 27: ἀκουσῶ 1739-1881-6 \aleph^c -A-C-33-81-1175 D²-F-G 330 1505 365 Ψ 0150 0278 056-0142 K-0151-L-049-223-1960-HF] ἀκουῶ P⁴⁶-B \aleph^* D^{*}-629 P 436 1241^s 1908 2464 UBS | ἀκουων 075
- 27: τὰ περὶ 1739^c P⁴⁶-B \aleph -A-C D-F-G (330 περὶ ἡμῶν) pm] περὶ 1739*
- 27: ἐν ἐνὶ 1739^c B \aleph -A-C D-F-G pm] ἐνὶ 1739* (P⁴⁶ ε...)
- 27: μιᾷ ψυχῇ 1739 P⁴⁶-B \aleph -A-C D (0150 ἐν μιᾷ ψυχῇ) pm] μιᾷ ψυχῆς F-G
- 28: ἐστὶν αὐτοῖς 1739-1881 B \aleph -A-C-33-81-1175 D^{*}-F-G-d-f-am-ful-tol 330 365-2127-1319-arm 0150 0278 1241^s 2464 goth] ἐστὶν αὐτοῖς μεν D² P Ψ 075 104 1505 1908 | αὐτοῖς μεν ἐστὶν 056-0142 K-0150-L-049-223-1960-HF
- 28: ὑμῶν 1739-1881 B \aleph -A-C²-33-81-1175 (d) 330 1505-1611-hark 365-2127-1319-arm P Ψ 0278 1241^s 2464 pesh] υμιν sa bo D¹-f 075 056-0142 K-0151-L-049-223-1960-HF | ἡμῖν C^{*} D^{*}-F-G-b 0150 88 442 623
- 29: ὑμῖν 1739-1881 B \aleph -C-33-81-1175 D-F-G pm] ἡμῖν A 0150 88 1241^s 1912
- 29: τοῦ ὑπὲρ 1739 B \aleph -A-C D (τὰ 1022) pm] ὑπὲρ F-G
- 29: πιστεῦν 1739 B \aleph -A-C D-F-G^c pm] omit G^{*}
- 30: ἐχοντες 1739 P⁴⁶ \aleph -A-C D-F-G pm] ἐχον (!) B
- 30: οἷον εἰδετε 1739 P⁴⁶-B \aleph -A-C D pm] ὄν 6 arm pc
- 30: ἴδετε 1739 B¹ D¹- (καὶ ἴδετε F-G) 330 P Y (ἴδετε καὶ) 075 0150 K-0151-L-049-HF^{mar}] εἰδετε (P⁴⁶ C^{*} εἰδετε καὶ) B^{*} \aleph -A-C¹-33 (D^{*}-2 καὶ εἰδετε) 0278 2344 056-0142 223-1960-HF^{txt} UBS
- 30: ἀκουετε ἐν ἐμοὶ 1739-1881 B \aleph -A-C-33-1175 D-F-G G^{rell}] ἀκουετε P⁴⁶ 81 (Ψ 1799 om. καὶ νυν...ἐμοὶ h.t.)

Philippians 2:1-9 • Προσ Πιλιππησιους 2:1-9

2¹ Εἴ τις οὖν
 παράκλησις ἐν
 Χριστῷ, εἶ τι
 παραμύθιον
 ἀγάπης, εἶ τις
 κοινωνία
 πνεύματος, εἶ τι
 σπλάγχνα καὶ
 οἰκτιρμοί,
 2 πληρώσατέ μου
 τὴν χαρὰν ἵνα τὸ
 αὐτὸ φρονῆτε, τὴν
 αὐτὴν ἀγάπην
 ἔχοντες, σύμψυχοι,
 τὸ ἔν φρονούντες,
 3 μηδὲν κατ'
 ἐριθείαν μηδὲ κατὰ
 κενοδοξίαν ἀλλὰ
 τῇ ταπεινοφροσύνῃ
 ἀλλήλους
 ἡγούμενοι
 ὑπερέχοντας
 ἑαυτῶν, 4 μὴ τὰ
 ἑαυτῶν ἕκαστος
 σκοποῦντες ἀλλὰ
 καὶ τὰ ἐτέρων
 ἕκαστοι. 5 τοῦτο
 γὰρ φρονεῖτε ἐν
 ὑμῖν ὃ καὶ ἐν
 Χριστῷ Ἰησοῦ, 6 ὃς
 ἐν μορφῇ θεοῦ
 ὑπάρχων οὐχ
 ἀρπαγμὸν ἠγήσατο
 τὸ εἶναι ἴσα θεῷ,
 7 ἀλλ' ἑαυτὸν
 ἐκένωσεν μορφὴν
 δούλου λαβών, ἐν
 ὁμοιώματι
 ἀνθρώπων
 γενόμενος· 8 καὶ
 σχήματι εὔρεθεις
 ὡς ἄνθρωπος
 ἐταπείνωσεν
 ἑαυτὸν γενόμενος
 ὑπήκοος μέχρι
 θανάτου, θανάτου
 δὲ σταυροῦ. 9 διὸ

2¹ Εἴ τις οὖν
 παράκλησις ἐν Χριστῷ,
 εἶ τι παραμύθιον
 ἀγάπης, εἶ τις κοινωνία
 πνεύματος, εἶ **τις**
 σπλάγχνα καὶ
 οἰκτιρμοί, 2 πληρώσατέ
 μου τὴν χαρὰν ἵνα τὸ
 αὐτὸ φρονῆτε, τὴν
 αὐτὴν ἀγάπην ἔχοντες,
 σύμψυχοι, τὸ ἔν
 φρονοῦντες, 3 μηδὲν
 κατ' ἐριθείαν μηδὲ
 κατὰ κενοδοξίαν ἀλλὰ
 τῇ ταπεινοφροσύνῃ
 ἀλλήλους ἡγούμενοι
 ὑπερέχοντας ἑαυτῶν,
 4 μὴ τὰ ἑαυτῶν ἕκαστος
 σκοποῦντες ἀλλὰ καὶ
 τὰ ἐτέρων ἕκαστοι.
 5 τοῦτο **γὰρ** φρονεῖτε ἐν
ἡμῖν ὃ καὶ ἐν Χριστῷ
 Ἰησοῦ, 6 ὃς ἐν μορφῇ
 θεοῦ ὑπάρχων οὐχ
 ἀρπαγμὸν ἠγήσατο τὸ
 εἶναι ἴσα θεῷ, 7 **ἀλλ'**
 ἑαυτὸν ἐκένωσεν
 μορφὴν δούλου λαβών,
 ἐν ὁμοιώματι ἀνθρώπων
 γενόμενος· 8 καὶ
 σχήματι εὔρεθεις ὡς
 ἄνθρωπος ἐταπείνωσεν
 ἑαυτὸν γενόμενος
 ὑπήκοος μέχρι θανάτου,
 θανάτου δὲ σταυροῦ.
 9 διὸ καὶ ὁ θεὸς αὐτὸν
 ὑπερύψωσεν καὶ
 ἐχαρίσατο

- 1: εἰ τι παραμυθιον 1739-1881 P⁴⁶-B N-A-C-81-1175 D²-F-G (330
 παραμυθιον) 1505 365 K-0151-049-223-1960-*HF pm*] εἰ τις π.
 33 D^{*c} 2495 181 442 L
- 1: εἰ τις σπλάγχνα P⁴⁶-B N-A-C-33-1175 D(*-F-G σπλανγχνα)-am-
 can-ful 330 1505 P 075 0150 0278 104 436 2344 2464 0151-L-
 049-*HF pm*] εἰ τι σπλαγχνα 1739-1881 81 365 Ψ 323 630 945
 1241^s K(* om. και)-223-1960 | εἰ τινα σπλαγχνα leg TR
- 2: χαρην 1739 P⁴⁶-B N-A-C D-F-G *pm*] χαριν 436 K
- 2: συμψυχοι 1739 B² N-I D² 330 P Ψ 075 0150 056-0142 K-0151-L-
 049-223-1960-*HF pm*] συνψυχοι P⁴⁶-B* A-C D*-F-G 0278 al
- 2: εν 1739-1881 P⁴⁶-B N²-1175 D-F-G-a-b-d-leg?-629 330-451-2492
 1505-1611-hark 365-2127 P 075 0150 0278 pesh 056-0142 K-
 0151-L-049-223-1960-*HF pm*] αυτο N*-A-C-I-33-81 f-am-
 can-dem-ful 2495 Ψ 442 1241^s 1962 2464 goth
- 3: κατ εριθειαν 1739 B N-A-C-33 D*-F-G 330 2344 056-0142 K-
 0151-L *pm*] κατα ε. P⁴⁶ D² Ψ 0150 049-223-1960-*HF*
- 3: μηδε κατα 1739-1881 B N*-A-C-33-81-1175 d 330 365 0278 104
 1241^s 2344] μηδε P⁴⁶ N² | η 6 D-F-G-f 1505-hark P Ψ 0150
 056-0142 K-0151-L-049-223-1960-*HF pm* | η κατα a-629 2464
- 3: ηγουμενοι 1739 B N-A-C-33-81 D¹-F-G 365 P Ψ 104 2464 056-
 0142 L-049-223-1960-*HF*] προηγομενοι P⁴⁶ I-1175 D^{*c} 330
 1505 075 0150 0278 436 K-0151
- 3: υπερχοντες 1739 N-A (D-F-G Ψ υπερχοντες) *pm*] τους
 υπερχοντας P⁴⁶-B
- 4: εκαστος 1739-1881 P⁴⁶ N-C D-d 330 1505-hark 365 P 075 0150
 2464 goth 056-0142 K-0151-L-049-223-1960-*HF pm*] εκαστοι
 B A-33-81-1175 F-G-a-b-f-vg Ψ 0278 104 436
- 4: σκοπουντες 1739-1881 P⁴⁶-B N-A-C-33-81-1175 D-F-G-d-f 365
 P 0278 104 2464] σκοπειτε 330 Ψ 056-0142 L-049-223-1960-
HF pm | σκοπητε 0150 2412 | σκοπειτω 1505-hark 442 K-0151
- 4 και 1739 P⁴⁶-B N-A-C-33-81-1175 D²-am-ful 330 1505-hark 365
 P Ψ 075 0150 0278 104 2464 056-0142 L-*HF [UBS]*] omit
 D^{*c}-F-G-a-b-d-f-cav-dem-leg-reg-tol K-0151-049
- 4: τα ετερων 1739 P⁴⁶-B N-A 330 P Ψ 075 0150 0278 436 L-1960-
HF^{txt}] τα των ετερων D^{*c}-F-G | το ετερων D² 056-0142 K-
 0151-049-223-*HF^{mar}*
- 4: εκαστοι 1739-1881 P⁴⁶-B N-A-33-81 365-2127 D P Ψ 075 104
 1241^s 1908 1962 2464] εκαστος 6 d-629 330-451-2492 1505
 0150 0278 056-0142 K-0151-L-049-*HF pm* | omit F-G-a-b-f-vg
- 5: γαρ 1739-1881-6 P⁴⁶ N² 1175 D-F-G-a-b-d-f 1505-hark 365-2127-
 1319-256 P 075 0150 0278 104 1962 056-0142 K-0151-L-049-
 223-1960-*HF pm*] ουν 330-451-2492 | omit B-sa N*-A-C-33-
 81-bo t 2495 arm Ψ 442 1022 1241^s 2464 geo *UBS*
- 5: φρονειτε 1739-1881-424^c P⁴⁶-B N-A-C*-33-81-1175 D-F-G-a-b-
 d-f-vg hark] φρονεισθω C² 330 1505 P Ψ 075 0150 0278 104
 2464 056-0142 K-0151-L-049-223-1960-*HF pm*
- 5: ημιν 1739^c P⁴⁶-B] υμιν 1739* N-A-C D-F-G 330 P Ψ 075 0150
 0278 056-0142 K-0151-L-049-223-1960-*HF pm UBS*
- 6: το ειναι 1739 B N-A-C-33-81-1175 D 330 *pm*] ειναι P⁴⁶ F-G
- 7: αλλ 1739 A-C D 330 P Ψ 075 0150 0278 056-0142 K-0151-L-049-
 223-1960-*HF pm*] αλλα P⁴⁶-B N F-G 048 *UBS*
- 7: ανθρωπων 1739-1881 B N-A-C-33-81-1175 D-F-G 330 1505 365
pm] ανθρωπου P⁴⁶ t 056-0142
- 8: ανθρωπος 1739 P⁴⁶-B N-A-C^c D-F-G *pm*] ανθρωποις C*
- 8: μεχρι 1739 P⁴⁶-B N-A-C-33-81-1175 D² *pm*] αχρι D^{*c}-F-G
- 8 σταυρου 1739 P⁴⁶-B A-C D-F-G *pm*] του σταυρου N

Philippians 2:9–16 • Προσ Πιλιππησιους 2:9–16

καὶ ὁ θεὸς αὐτὸν ὑπερύψωσεν καὶ ἐχαρίσατο αὐτῷ τὸ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα, ¹⁰ ἵνα ἐν τῷ ὀνόματι Ἰησοῦ πᾶν γόνυ κάμψη ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων ¹¹ καὶ πᾶσα γλῶσσα ἐξομολογήσεται ὅτι εἰς κύριος Ἰησοῦς Χριστὸς εἰς δόξαν θεοῦ πατρὸς. ¹² Ὡστε, ἀγαπητοὶ μου, καθὼς πάντοτε ὑπηκούσατε, μὴ ὡς ἐν τῇ παρουσίᾳ μου μόνον ἀλλὰ νῦν πολλῶ μᾶλλον ἐν τῇ ἀπουσίᾳ μου, μετὰ φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε. ¹³ θεὸς γάρ ἐστιν ὁ ἐνεργῶν ἐν ἡμῖν καὶ τὸ θέλειν καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας. ¹⁴ πάντα ποιεῖτε χωρὶς γογγυσμῶν καὶ διαλογισμῶν, ¹⁵ ἵνα γένησθε ἄμεμπτοι καὶ ἀκέραιοι, τέκνα θεοῦ ἀμώμητα μέσον γενεᾶς σκολιᾶς καὶ διεστραμμένης, ἐν οἷς φαίνεσθε ὡς φωστῆρες ἐν κόσμῳ, ¹⁶ λόγον ζωῆς ἐπέχοντες, εἰς καύχημα ἐμοὶ εἰς ἡμέραν καύχημα ἐμοὶ εἰς

αὐτῷ τὸ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα, ¹⁰ ἵνα ἐν τῷ ὀνόματι Ἰησοῦ πᾶν γόνυ κάμψη ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων ¹¹ καὶ πᾶσα γλῶσσα **ἐξομολογήσεται** ὅτι **κύριος Ἰησοῦς Χριστὸς** εἰς δόξαν θεοῦ πατρὸς. ¹² Ὡστε, ἀγαπητοὶ μου, καθὼς πάντοτε ὑπηκούσατε, μὴ **ὡς ἐν** τῇ παρουσίᾳ μου μόνον ἀλλὰ νῦν πολλῶ μᾶλλον ἐν τῇ ἀπουσίᾳ μου, μετὰ φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε. ¹³ θεὸς γάρ ἐστιν ὁ ἐνεργῶν ἐν **ὑμῖν** καὶ τὸ θέλειν καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας. ¹⁴ πάντα ποιεῖτε χωρὶς γογγυσμῶν καὶ διαλογισμῶν, ¹⁵ ἵνα γένησθε ἄμεμπτοι καὶ ἀκέραιοι, τέκνα θεοῦ **ἄμωμα** μέσον γενεᾶς σκολιᾶς καὶ διεστραμμένης, ἐν οἷς φαίνεσθε ὡς φωστῆρες ἐν κόσμῳ, ¹⁶ λόγον ζωῆς ἐπέχοντες, εἰς καύχημα ἐμοὶ εἰς ἡμέραν Χριστοῦ, ὅτι οὐκ εἰς

- 9: αὐτῷ το ὄνομα 1739 P⁴⁶-B Ἄ-A-C-33-1175 629] αὐτῷ ὄνομα 1881 81 D-(F-G αὐτῷ ὄνομα εἰς) 330 1505 365-arm P Ψ 075 0150 0278 104 056-0142 K-0151-L-049-223-1960-HF pm
- 10: ἰησοῦ 1739 P⁴⁶-B-33-1175 Ἄ^c-A-C D-F-G pm] ἰησοῦ χριστοῦ Ἄ*-81 330 hark** arm 075 0278 876 1912
- 10: καμψη 1739 P⁴⁶-B Ἄ-A-C D-F-G 330 075 0150 0278 056-0142 K-0151-L-223-1960-HF pm] καμψει P Ψ 049
- 11: ἐξομολογήσεται 1739?-1881-6 A-C-33-81-1175 D-F*-G 330 365-2127-1319 1505 P Ψ^{vid} 075 0150 0278 326 436 876 1241^s 1912 1962 2344 2464 056-0142 L-0150-L-049-HF^{mar} pm] ἐξομολογήσεται 424 P⁴⁶-B Ἄ F^c-a-b-d-f 256-263-arm 2495 104 323 462 1852 223-1960-HF^{txt} pm UBS
- 11: κυριος ἰησοῦς χριστος B Ἄ-A*-C D P Ψ 075 0150 0278 330 264 056-0142 L-049-223-1960-HF pm] εἰς κυριος ἰησοῦς χριστος 1739 | κυριος ἰησοῦς F-G-b 1505* | χριστος κυριος K-0151 | κυριος ἰησοῦς κυριος (!) A^c
- 12: ἀγαπητοι 1739 P⁴⁶vid-B Ἄ-C-33-81-1175 D-F-G pm] ἀδελφοι A (1799 ἀγαπητοι μου ἀδελφοι ex. lect.?)
- 12: ὡς ἐν (1739* Ἄ² F-G-a-d-ful-reg-leg 0278 omit ἐν)-1739^c-1881 P⁴⁶ Ἄ*-A-C-81-1175 D-am-cav 330 1505-2495 365-2127 P Ψ 075 0150 104 436 2464 056-0142 K-0151-L-049-1960-HF^{txt} pm] ἐν B-sa 33-bo harl^c arm 1241^s 2344 223-HF^{mar}
- 12: ἀλλα 1739 P⁴⁶-B Ἄ-A-C-33-81-1175 D-F-G 056-0142 K-0151-L-049-1960-HF pm] ἀλλα καὶ 330 1611 462 223
- 12: νυν πολλῶ μαλλον 1739 P⁴⁶vid-B Ἄ-A-C (Ψ πολυ) pm] πολλῶ νυν μαλλον D-F-G
- 12: ἐν τῇ ἀπουσίᾳ μου 1739 P⁴⁶vid-B Ἄ-A-C-33-81-1175 D pm] omit F-G
- 12: ἐαυτων 1739 B Ἄ-A-C D-F-G pm] ἐαυτου 330
- 13: θεος 1739-1881 B Ἄ-A-C-I-33-81-1175 D*-F-G 330 365 P 0150 K-0151] ο θεος 1739^c D¹ 1505 Ψ 075 0278 104 056-0142 L-049-HF pm
- 13: ἐνεργων 1739 B Ἄ-C D-F-G pm] ἐνεργων δυναμεις A
- 13: ὑμιν B Ἄ-A-C D-F-G-d-am-cav-ful pm] ἡμιν 1739 a*-reg
- 13: το ἐνεργειν 1739 B Ἄ-A-C D-F-G pm] ἐνεργειν 330
- 13: εὐδοκίας 1739 B Ἄ-A D-F-G pm] εὐδοκίας αὐτου C
- 14: γογγυσμων 1739 P⁴⁶-B Ἄ-A-C-33-81-1175 D-F-G 330 1611 2127-1319 P Ψ 075 0150 0278 056-0142 K-0151-L-1960-HF^{txt} pm] οργης 256 88 (1022 οργης γογγυσμων) 223-HF^{mar}
- 14: καὶ διαλογισμων 1739 P⁴⁶-B Ἄ-A-C D-F-G 0151 pm] omit 876 K
- 15: γενησθε 1739-1881 B Ἄ-C-33-81-1175 D² 330 1505-1611 365-2127-1319 P Ψ 075 0150 (0278 462 γενεσθαι) 104 1241^s 2464 056-0142 K-0151-L-223-1960-HF pm] ἡτε P⁴⁶ A D*-F-G-a-b-d-f-vg
- 15: ἀμωμα P⁴⁶-B Ἄ-A-C-33 1241^s 1906] ἀμωμητα 1739-1881 D-F-G 330 1505 365 P Ψ 075 0150 0278 104 2464 056-0142 K-0151-L-223-1960-HF pm
- 15: μεσον 1739-424^c P⁴⁶-B Ἄ-A-C-33-81-1175 D*-F-G P 0278 104 442] ἐν μεσω (v.l. ἐμμεσω) D¹ Ψ 085 0150 330 056-0142 K-0151-L-223-1960-HF pm
- 15: ἐν κοσμῳ 1739 P⁴⁶-B Ἄ-A-C D pm] ἐν τῷ κοσμῳ τουτω F-G
- 16: ἐπεχοντες 1739 P⁴⁶-B Ἄ²-A-C D-F-G pm] ἐχοντες Ἄ*
- 16: καυχημα 1739 P⁴⁶-B Ἄ-A-C-33-81-1175 F-G pm] καυχησιν D

Philippians 2:16–25 • Προσ Πιλιππησιους 2:16–25

ἡμέραν Χριστοῦ,
ὅτι οὐκ εἰς κενὸν
ἔδραμον οὐδὲ εἰς
κενὸν ἐκοπίασα.
17 ἄλλ' εἰ καὶ
σπένδομαι ἐπὶ τῇ
θυσίᾳ καὶ
λειτουργίᾳ τῆς
πίστεως ὑμῶν,
χαίρω καὶ
συγχαίρω πᾶσιν
ὑμῖν· 18 τὸ δ' αὐτὸ
καὶ ὑμεῖς χαίρετε
καὶ συγχαίρετέ μοι.
19 Ἐλπίζω δὲ ἐν
Χριστῷ Ἰησοῦ
Τιμόθεον ταχέως
πέμψαι ὑμῖν, ἵνα
κάγῳ εὐψυχῶ γνοῦς
τὰ περὶ ὑμῶν.
20 οὐδένα γὰρ ἔχω
ἰσόψυχον, ὅστις
γνησίως τὰ περὶ
ὑμῶν μεριμνήσει·
21 οἱ πάντες γὰρ τὰ
ἑαυτῶν ζητοῦσιν,
οὐ τὰ Ἰησοῦ
Χριστοῦ. 22 τὴν δὲ
δοκιμὴν αὐτοῦ
γινώσκετε, ὅτι ὡς
πατρὶ τέκνον σὺν
ἐμοὶ ἐδούλευσεν εἰς
τὸ εὐαγγέλιον.
23 τοῦτον μὲν οὖν
ἐλπίζω πέμψαι ὡς
ἂν ἀπίδω τὰ περὶ
ἐμὲ ἐξαυτῆς·
24 πέποιθα δὲ ἐν
κυρίῳ ὅτι καὶ αὐτὸς
ταχέως ἐλεύσομαι.
25 Ἀναγκαῖον δὲ
ἡγησάμην
Ἐπαφρόδιτον τὸν
ἀδελφὸν καὶ
συνεργὸν καὶ
συστρατιώτην μου,
ὑμῶν δὲ ἀπόστολον

κενὸν ἔδραμον οὐδὲ εἰς
κενὸν ἐκοπίασα. 17 **ἀλλ'**
εἰ καὶ σπένδομαι ἐπὶ τῇ
θυσίᾳ καὶ λειτουργίᾳ
τῆς πίστεως ὑμῶν,
χαίρω καὶ συγχαίρω
πᾶσιν ὑμῖν· 18 τὸ **δ'** αὐτὸ
καὶ ὑμεῖς χαίρετε καὶ
συγχαίρετέ μοι.
19 Ἐλπίζω δὲ ἐν **κυρίῳ**
Ἰησοῦ Τιμόθεον ταχέως
πέμψαι ὑμῖν, ἵνα κάγῳ
εὐψυχῶ γνοῦς τὰ περὶ
ὑμῶν. 20 οὐδένα γὰρ ἔχω
ἰσόψυχον, ὅστις
γνησίως τὰ περὶ ὑμῶν
μεριμνήσει· 21 οἱ πάντες
γὰρ τὰ ἑαυτῶν
ζητοῦσιν, οὐ τὰ Ἰησοῦ
Χριστοῦ. 22 τὴν δὲ
δοκιμὴν αὐτοῦ
γινώσκετε, ὅτι ὡς πατρὶ
τέκνον σὺν ἐμοὶ
ἐδούλευσεν εἰς τὸ
εὐαγγέλιον. 23 τοῦτον
μὲν οὖν ἐλπίζω πέμψαι
ὡς ἂν **ἀπίδω** τὰ περὶ ἐμὲ
ἐξαυτῆς· 24 πέποιθα δὲ
ἐν κυρίῳ ὅτι καὶ αὐτὸς
ταχέως ἐλεύσομαι.
25 Ἀναγκαῖον δὲ
ἡγησάμην Ἐπαφρόδιτον
τὸν ἀδελφὸν καὶ
συνεργὸν καὶ
συστρατιώτην μου,
ὑμῶν δὲ ἀπόστολον καὶ
λειτουργὸν τῆς χρείας
μου, πέμψαι πρὸς ὑμᾶς,

- 16: ουδε 1739 P⁴⁶ N-A-C D-F-G pm] ουδ' B 075 462
17: αλλ 1739 P⁴⁶ N-C D² 330 P Ψ 075 0150 0278 056-0142 K-0151-L-223-1960-HF pm] αλλα B D*-F-G UBS (A illegible)
17: ει και 1739 P⁴⁶-B N-A-C D pm] και ει F-G
17: και συγχαρω 1739 (P⁴⁶-B* N¹-C D*-c-F-G al και συγχαρω) A-33-81-1175 D² pm] omit N*
18: δ αυτο 1739 A-C D-F-G (0142 δ αυτω το!) HF pm] δε αυτο P⁴⁶-B N-33 P 0150 UBS
18: και υμεις χαιρετε 1739 B N-A-C D-F-G pm] και υμεις χαιρετε και υμεις χαιρετε P⁴⁶ (dittog.)
18: συγχαυρετε 1739 B² N-A D² (330 συγχαυρεται) (2344 om. μοι) pm] συγχαυρετε P⁴⁶-B* C D*-F-G al
19: εν κυριω ιησου P⁴⁶-B N-A-33-81-1175 D²-am-cav 330 1505 365 P Ψ 075 0150 (0278 εν εν κυριω!) 104 2464 K-0151-L-HF pm] εν χριστω ιησου 1739-1881-630 C D*-F-G 429 1912 056-0142 223-1960 | εν κυριω ιησου χριστω a-d-ful*-theo
19: υμιν 1739 (P⁴⁶ υμειν)-B N-A-C-33-81-1175 D²-F-G pm] προς υμας D*²-vg 330 arm
19: ευψυχω 1739 P⁴⁶-B N-C D-F-G (Ψ ευψυχως) pm] εκψυχω A
20: τα περι 1739 P⁴⁶-B N-A-C D-F-G pm] τα υπερ L
20: υμων 1739 P⁴⁶-B N-A-C D²-F-G pm] ημων D* 2344
21: τα ιησου χριστου 1739-1881 P⁴⁶ N-A-C-33-81 D-F-G-a-b-d-f-am-cav-tol 330 2495 P Ψ 0150 326 1908 2464] τα χριστου ιησου B 1175 bam-dem-ful-leg-reg-ulm-val 1505-hark 365 0278 436 2344 056-0142 L-223-1960-HF^{txt} | τα του χριστου ιησου HF^{mar} | τα ιησου ιησου (!) 075 | τα χριστου K-(0151 του χριστου)
22 γινωσκετε 1739 B N-A-C-33-81-1175 D-F-G pm] οιδατε P⁴⁶
22 πατρι 1739 P⁴⁶-B N-A-C D-F-G pm] πατηρ 223
22 εις το ευαγγελιον 1739 P⁴⁶-B N-A D-F-G (0278 εν τω ευαγγελιω) pm] εν τοις δεσμοις του ευαγγελιου C
23: πεμψαι 1739 P⁴⁶-B N-A-C (D πενψαι)-F-G pm] εκπεμψαι K
23: απιδω τα 1739 B² C-1175 D² (330 απιδω και) 1611 2127-1319 P Ψ 075 0150 104 056-0142 K-0151-L-223-1960-HF pm] αφιδω τα P⁴⁶-B* N-A-33-81 D*-F-G 0278 0282 88 UBS
24: δε 1739 B N-A-C D-F-G pm] omit P⁴⁶
24: ταχεως ελευσομαι 1739 P⁴⁶-B N²-33-81-1175 D-(F-G ελ. ταχ.)-b-d 1505-hark 365-2127-1319-arm Ψ 075 0278 104 056-0142 K(*)-0151-L-223-1960-HF pm] ταχεως ελευσομαι προς υμας N*-A-C-bo 629-a-(f-vg) 330 P 0150 0282 326 1241^s 2464 pesh
25: και συνεργον 1739 P⁴⁶vid-B N-A-C-33-81-1175 D²-F-G pm] omit D* (h.t.?)
25: συστρατιωτην 1739 B N P Ψ (075) 056-0142 K-0151-L-223-1960 pm] συστρατιωτην P⁴⁶ A-C-I D-F-G 0150 0278
25: πεμψαι 1739 B N-A-C D²-F-G pm] πενψαι D* | πεμψω 330

καὶ λειτουργὸν τῆς
χρείας μου, πέμψαι
πρὸς ὑμᾶς, ²⁶ ἐπειδὴ
ἐπιποθῶν ἦν
πάντας ὑμᾶς καὶ
ἀδημονῶν, διότι
ἠκούσατε ὅτι
ἠσθένησεν. ²⁷ καὶ
γὰρ ἠσθένησεν
παραπλήσιον
θανάτῳ· ἀλλ' ὁ θεὸς
ἠλέησεν αὐτόν, οὐκ
αὐτὸν δὲ μόνον
ἀλλὰ καὶ ἐμέ, ἵνα
μὴ λύπην ἐπὶ λύπῃ
σχῶ.

²⁸ σπουδαιότερως
οὖν ἔπεμψα αὐτόν,
ἵνα ἰδόντες αὐτὸν
πάλιν χαρῆτε καγῶ
ἀλυπώτερος ὦ.

²⁹ προσδέξασθε οὖν
αὐτὸν ἐν κυρίῳ
μετὰ πάσης χαρᾶς
καὶ τοὺς τοιοῦτους
ἐντίμους ἔχετε,

³⁰ ὅτι διὰ τὸ ἔργον
Χριστοῦ μέχρι
θανάτου ἠγγισεν
παραβουλεύσαμενος
τῇ ψυχῇ, ἵνα
ἀναπληρώσῃ τὸ
ὑμῶν ὑστέρημα τῆς
πρὸς με
λειτουργίας.

³¹ Τὸ λοιπόν,
ἀδελφοί μου,
χαίrete ἐν κυρίῳ.
τὰ αὐτὰ γράφειν
ὑμῖν ἐμοὶ μὲν οὐκ
ὀκνηρόν, ὑμῖν δὲ
ἀσφαλές. ² Βλέπετε
τοὺς κύνας, βλέπετε
τοὺς κακοὺς
ἐργάτας, βλέπετε
τὴν κατατομήν.

³ ἡμεῖς γὰρ ἐσμεν ἡ

²⁶ ἐπειδὴ ἐπιποθῶν ἦν
πάντας ὑμᾶς καὶ
ἀδημονῶν, διότι
ἠκούσατε ὅτι
ἠσθένησεν. ²⁷ καὶ γὰρ
ἠσθένησεν
παραπλήσιον θανάτῳ·
ἀλλ' ὁ θεὸς ἠλέησεν
αὐτόν, οὐκ αὐτὸν δὲ
μόνον ἀλλὰ καὶ ἐμέ,
ἵνα μὴ λύπην ἐπὶ λύπῃ
σχῶ. ²⁸ σπουδαιότερως
οὖν ἔπεμψα αὐτόν, ἵνα
ἰδόντες αὐτὸν πάλιν
χαρῆτε καγῶ
ἀλυπώτερος ὦ.

²⁹ **προσδέξασθε** οὖν
αὐτὸν ἐν κυρίῳ μετὰ
πάσης χαρᾶς καὶ τοὺς
τοιούτους ἐντίμους
ἔχετε, ³⁰ ὅτι διὰ τὸ
ἔργον Χριστοῦ μέχρι
θανάτου ἠγγισεν
παραβουλεύσαμενος τῇ
ψυχῇ, ἵνα ἀναπληρώσῃ
τὸ ὑμῶν ὑστέρημα τῆς
πρὸς με λειτουργίας.

³¹ Τὸ λοιπόν,
ἀδελφοί μου, χαίrete ἐν
κυρίῳ. τὰ αὐτὰ γράφειν
ὑμῖν ἐμοὶ μὲν οὐκ
ὀκνηρόν, ὑμῖν δὲ
ἀσφαλές. ² Βλέπετε τοὺς
κύνας, βλέπετε τοὺς
κακοὺς ἐργάτας,
βλέπετε τὴν κατατομήν.

³ ἡμεῖς γὰρ ἐσμεν ἡ
περιτομή, οἱ πνεύματι

26: παντας υμας 1739-1881-6-424* sa N² F-G-629-a-f-am-dem-ful-
tol 1505 P Ψ 2464 geo¹ goth 056-0152 K-0151-L-223-*HF^{txt} pm*]
υμας παντας B b | πεμ[ψαι?] προς υμας P^{46vid} | παντας υμας
ιδειν 424^c N*-A-C-I^{vid}-33-81-1175-bo D-d 330-451-2492
2495-hark 365-2127-1319-256 (075 ιδ. π. υ.) 0150 0278 88 104
326 436 1241^s 1962 (2344 ημας) pesh arm geo² 1960-*HF^{mar} al*

26: οτι ησθενησε(ν) 1739 P⁴⁶-B N-A-C-33-81-1175 D² (2412 *omits*
ηκουσατε οτι) *pm*] αυτον ησθενηκεναι D*²-F-G

27: και γαρ ησθενησεν 1739 P^{46vid}-B N-A D-F-G *pm*] *omit C** (h.t.)

27: θανατω 1739 P⁴⁶ N*-A-C D-F-G 330 1505 0278^c 056-0142 K-
0151-L-*HF pm*] θανατου B N²-81-1175 2495 365 P Ψ 075
0150 0278* 104 436 2464

27: αλλ 1739 P^{46vid} F-G 330 P Ψ 075 0150 056-0142 K-0151-L-223-
1960-*HF*] αλλα B N-A D 876 1022 2412 *UBS*

27: ηλεησεν αυτον 1739 B N-A-C-33 D-F-G 330 P 442 2344] αυτον
ηλεησεν Ψ 075 0150 0278 436 056-0142 K-0151-L-*HF*

27: ουκ 1739 B N-A D²-F-G *pm*] ουχ D*

27: επι λυπην σχω (1739^{Lake}, not Merck 1611 2344 223 *al TR* λυπη) B
N-A-C D² P Ψ 075 0150 0278 056¹ K-0151-L-1960-*HF pm*]
επι σχω 0151*²-0142 | επι λυπην εχω D*-F-G 181 330

28: σπουδαιοτερω 1739 B N-A-C *pm*] σπουδαιοτερον D*-F-G

28: ουν 1739 B N-A-C-81-1175 D *pm*] δε 33 F-G 0278 | *omit* 056-
0142

28: επεμψα 1739 B N-A-C D²-F-G *pm*] επενψα D*

28: χαριτε 1739 B N-A-C D (P χαραιτε) *pm*] χαρηται (F
χαιρηται)-G 330

28: αλυποτερος B N-A-C D-F-G *pm*] αλυπωτερος 1739 330

29: προσδεξασθε 1739-6 N-A-81 2127-1319-256 075 0150 104 436
(462) *pc*] προσδεχεσθε B C?-33-1175 D-F-G 330 1611 P Ψ
0278 056-0142 K-0151-L-223-(1960 προσδεχεσθαι)-*HF pm*
UBS

30: χριστου 1739-1881-6 P⁴⁶-B-sa 1175 F-G-629 1319-256 0278 88
436 442 614 2464] του χριστου D 2495 056-0142 K-0151-L-
223-1960-*HF pm* | κυριου N-A-33-(81 του κυριου)-bo 330-
451-2492 1505-1611-hark 365-2127 P Ψ 075 0150 104 1241^s

1962 arm | *omit C*

30: μεχρι 1739 P⁴⁶-B N-A-C-33-81-1175 *pm*] εως D-F-G

30: παραβουλευσαμενος P⁴⁶-B-sa N-A-1175 D-F-G 365 0278^{vid}]
παραβουλευσαμενος 1739-1881 C-33-81 330 1505-hark P Ψ
(075) 0150 104 056-0142 K-0151-L-223-1960-*HF pm*

30: ψυχη 1739 P⁴⁶-B N-A-C-33-81-1175 D *pm*] ψυχη αυτου F-G

30: αναπληρωση 1739 P⁴⁶ A-C-33-81-1175 D-F-G 330 1611 2127-
1319 P Ψ 0150 104 436 K-0151-L-223-*HF^{txt} pm*]
αναπληρωσει N 462 | πληρωση B 075 056-0142 1960-*HF^{mar}*

30: με 1739 B N²-A-C-33-81-1175 D-F-G 330 *pm*] εμε P⁴⁶ N* 075
104 876 2412 *al*

1: μου 1739 B N-A-C D P Ψ 075 0151 0278 056-0142 K-0151-L-
223-1960-*HF pm*] μοι F-G | *omit* P⁴⁶

1: τα αυτα 1739 P⁴⁶-B N²-A-C-33-81-1175 D 2127-1319 1611 Ψ
075 0150 0278 104 056-0142 K-0151-L-223-1960-*HF pm*]
ταυτα N* F-G P

1: υμιν 1739 P⁴⁶-B N-A-C D-F-G (330 υμιν εμε) *pm*] *omit* 056-
0142 2412

1: δε 1739-6 P⁴⁶-B N*-A-C-33-81-1175 D-F-G 330 1611 P Ψ 075
0278 056-0142 K-0151-L-*HF^{mar} pm*] δε το 629 0150 88 104
323 436 462 614 945 2298 2344 2464 223-1960-*HF^{txt} pm*

2: τους κυνας... τους κακους εργατας... την κατατομην 1739 P⁴⁶-
B N-A-C D-F-G *pm*] τ. κακ. εργ... τ. κατα... τ. κυνας 330

3: ημεις γαρ 1739 P⁴⁶-B N*-A-C D-F-G *pm*] υμειν μεν 330

3: οι πνευματι 1739 B N-A-C D-F-G *pm*] οι εν πνευματι P⁴⁶

Philippians 3:3–10 • Προσ Πιλιππησιους 3:3–10

περιτομή, οί
πνεύματι θεοῦ
λατρεύοντες καὶ
καυχώμενοι ἐν
Χριστῷ Ἰησοῦ καὶ
οὐκ ἐν σαρκί
πεποιθότες, ⁴ καίπερ
ἐγὼ ἔχων
πεποιθήσιν καὶ ἐν
σαρκί. εἴ τις δοκεῖ
ἄλλος πεποιθέναί ἐν
σαρκί, ἐγὼ μᾶλλον·
⁵ περιτομῆ
ὀκταήμερος, ἐκ
γένους Ἰσραήλ,
φυλῆς Βενιαμείν,
Ἑβραῖος ἐξ Ἑβραίων,
κατὰ νόμον
Φαρισαῖος, ⁶ κατὰ
ζῆλον διώκων τὴν
ἐκκλησίαν, κατὰ
δικαιοσύνην τὴν ἐν
νόμῳ γενόμενος
ἄμεμπτος. ⁷ ἀλλ'
ἄτινα ἦν μοι κέρδη,
ταῦτα ἤγημαι διὰ
τὸν Χριστὸν ζημίαν.
⁸ ἀλλὰ μενοῦνγε
ἠγοῦμαι τὰ πάντα
ζημίαν εἶναι διὰ τὸ
ὑπερέχον τῆς
γνώσεως Χριστοῦ
Ἰησοῦ τοῦ κυρίου
μου, δι' ὃν τὰ πάντα
ἐζημιώθην, καὶ
ἠγοῦμαι σκύβαλα
εἶναι, ἵνα Χριστὸν
κερδήσω ⁹ καὶ
εὐρεθῶ ἐν αὐτῷ,
μὴ ἔχων ἐμὴν
δικαιοσύνην τὴν ἐκ
νόμου ἀλλὰ τὴν διὰ
πίστεως Χριστοῦ,
τὴν ἐκ θεοῦ
δικαιοσύνην ἐπὶ τῇ
πίστει, ¹⁰ τοῦ γινῶναι
αὐτὸν καὶ τὴν

θεοῦ λατρεύοντες καὶ
καυχώμενοι ἐν Χριστῷ
Ἰησοῦ καὶ οὐκ ἐν σαρκί
πεποιθότες, ⁴ καίπερ
ἐγὼ ἔχων πεποιθήσιν
καὶ ἐν σαρκί. εἴ τις
δοκεῖ ἄλλος πεποιθέναί
ἐν σαρκί, ἐγὼ μᾶλλον·
⁵ περιτομῆ ὀκταήμερος,
ἐκ γένους Ἰσραήλ,
φυλῆς **Βενιαμείν**,
Ἑβραῖος ἐξ Ἑβραίων,
κατὰ νόμον Φαρισαῖος,
⁶ κατὰ **ζῆλος** διώκων
τὴν ἐκκλησίαν, κατὰ
δικαιοσύνην τὴν ἐν
νόμῳ γενόμενος
ἄμεμπτος. ⁷ **ἀλλ'** ἄτινα
ἦν μοι κέρδη, ταῦτα
ἤγημαι διὰ τὸν Χριστὸν
ζημίαν. ⁸ ἀλλὰ
μενοῦνγε **ἠγοῦμαι**
πάντα ζημίαν εἶναι διὰ
τὸ ὑπερέχον τῆς
γνώσεως Χριστοῦ Ἰησοῦ
τοῦ κυρίου μου, δι' ὃν
τὰ πάντα ἐζημιώθην,
καὶ ἠγοῦμαι **σκύβαλα**,
εἶναι ἵνα Χριστὸν
κερδήσω ⁹ καὶ εὐρεθῶ
ἐν αὐτῷ, μὴ ἔχων ἐμὴν
δικαιοσύνην τὴν ἐκ
νόμου ἀλλὰ τὴν διὰ
πίστεως Χριστοῦ, τὴν
ἐκ θεοῦ δικαιοσύνην
ἐπὶ τῇ πίστει, ¹⁰ τοῦ
γινῶναι αὐτὸν καὶ τὴν
δύναμιν τῆς

- 3: θεου 1739^{NA27}, Merk, UBS4, not Lake-1881-6 B-sa **Ν*-A-C-33-81-bo**
D²-F-G 330-451-24951505-2495-hark^{margin} 0150 0278^{vid} 104
1241^s 2344 2464 geo 056-0142 K-0151-L-223-1960-**HF pm**]
θεω **Ν²-1175 D*-a-b-d-f-dem** 365-2127-1319-256 hark^{text} P Ψ
075 436 1962 | *omit* P⁴⁶
- 3: ουκ εν σαρκι 1739 P⁴⁶-B **Ν-A-C F-G pm**] ου σαρκι D
- 4: και εν σαρκι 1739-6 P⁴⁶-B **Ν-A-C*-33-81-1175 D² pm**] εν
σαρκι D*-F-G 206 876 1799 2344 | τοιαυτην εχων εν κυριου
(!) C²
- 4: τις 1739 P⁴⁶-B **Ν-A-33-81-1175 D pm**] τις δε F-G
- 4: αλλος 1739 P⁴⁶-B **Ν-A-(I D 1799 αλλος δοκει)-81-1175 pm**]
αλλως 33 (F-G ~αλλως δοκει) 075 69 | *omit* 181 pesh
- 4: εν σαρκι 1739 P⁴⁶-B **Ν-A-C D-F-G 056-0142 K-L pm**] *omit* 0151
- 5: βενιαμειν 1739 P⁴⁶-B **Ν-A-I Ψ 69* 1908 L al**] βενιαμιν D 330
075 056-0142 223-1960-**HF UBS al** | βενιαμην F-G P 0150
2344 K-0151 *al*
- 5: νομον 1739 B **Ν-A-C D-G**] του νομον F | νοφον (!) P⁴⁶
- 6: ζηλος P⁴⁶-B **Ν*-A-I D*-F-G**] ζηλον 1739-1881-6 **Ν²-33-81-**
1175 D¹ 330 1505-1611 365-2127-1319 P Ψ 075 0150 104
1241^s 2464 056-0142 K-0151-L-223-1960-**HF pm**
- 6: διωκων την 1739 B **Ν-A D¹ pm**] διωκων P⁴⁶ D*-F-G
- 6: εκκλησιαν 1739 P⁴⁶-B **Ν-A-33-81-1175 D pm**] εκκλησιαν θεου
F-G-(629 0282 του θεου)
- 7: αλλ 1739-1881 (B D* [UBS] αλλα)-sa **Ν²-1175-bo D²-F-a-f-vg**
365-2127-1319 1505-1611 330 P Ψ 075 0150 104 2464 056-
0142 K-0151-L-223-1960-**HF**] *omit* P⁴⁶ **Ν*-A-33-81 G-b-d**
0282 1241^s
- 7: ην μοι 1739-1881-6 P⁴⁶ **Ν-A-33-81-1175 D-F-G 330 365-2127-**
1319 1505-1611-2495 P⁶¹^{vid} P Ψ 075 0150 K-0151-L-223-1960-
HF pm] μοι ην B d-f-vg 1518 614-2412 876 056-0142 *al*
- 8: μενουνγε 1739-6 P⁴⁶ **Ν-A-33-81-1175 330? P 0150 0282 69 223**
TR] μενουν B D-F-G 1611 Ψ 075 326 056-0142 K-0151-L-
1960-**HF pm**
- 8: ηγουμαι 1739-1881-6 P⁴⁶^{vid} **Ν*-33 436 ful-leg-reg**] και ηγουμαι
B **Ν²-A-81-1175 D-F-G-d-am-bam-cav-val 330 365 1505 P Ψ**
075 0150 104 2464 2344 056-0142 K-0151-L-**HF pm UBS**
- 8: παντα P⁴⁶^{vid}-B **Ν-A D-F-G P Ψ 0150 056-0142 K-0151-L pm**] τα
παντα 1739 P⁶¹ 075
- 8: χριστου ιησου 1739 **Ν D-F-G 0150 0151-L-223-1960-**HF^{text}****] του
χριστου ιησου P⁴⁶-B P⁶¹ | ιησου χριστου A f 330 P Ψ 075
876 1799 2412 056-0142 K-**HF^{margin}**
- 8: μου 1739-6 B **Ν-33-81-1175 D-F-G pm**] ημων A 330 P 88 1611-
hark
- 8: σκυβαλα B **Ν*-33 D*-F-G-a-b-d-f**] σκυβαλα ειναι 1739-1881
Ν²-A D² P⁶¹^{vid} 330 1505 365 P Ψ 075 0150 104 2464 056-0142
K-0151-L-**HF pm**
- 9: εμην δικαιοσυνην 1739 B **Ν²-A D-F-G pm**] δικαιοσυνην εμην
Ν* | δικαιοσυνην L
- 9: νομου 1739 B **Ν-A D-F-G pm**] του νομου 2412 L
- 9: χριστου 1739-6 B **Ν-A-33-81-1175 D-F-G-am-cav-reg 330 P Ψ**
075 0150 K-0151-L-**HF pm**] ιησου χριστου a-hub-leg hark**
2127-1319-256 056-0142
- 9: επι τη πιστει 1739 B **Ν-A D²-F-G pm**] εν πιστει D*

Philippians 3:10–18 • Προσ Πιλιππησιους 3:10–18

δύναμιν τῆς ἀναστάσεως αὐτοῦ καὶ τὴν κοινωνίαν τῶν παθημάτων αὐτοῦ, συμμορφιζόμενος τῷ θανάτῳ αὐτοῦ, ¹¹ εἶ πως καταντήσω εἰς τὴν ἐξανάστασιν τῶν νεκρῶν. ¹² Οὐχ ὅτι ἤδη ἔλαβον ἢ ἤδη τετελείωμαι, διώκω δὲ εἰ καὶ καταλάβω, ἐφ' ᾧ καὶ κατελήφθην ὑπὸ Χριστοῦ Ἰησοῦ. ¹³ ἀδελφοί, ἐγὼ ἑμαυτὸν οὐ λογιζομαι κατειληφέναι· ἐν δέ, τὰ ὀπίσω ἐπιλανθανόμενος τοῖς δὲ ἔμπροσθεν ἐπεκτεινόμενος, ¹⁴ κατὰ σκοπὸν διώκω εἰς τὸ βραβεῖον τῆς ἄνω κλήσεως τοῦ θεοῦ ἐν Χριστῷ Ἰησοῦ. ¹⁵ Ὅσοι οὖν τέλειοι, τοῦτο φρονῶμεν· καὶ εἴ τι ἐτέρως φρονεῖτε, καὶ τοῦτο ὁ θεὸς ὑμῖν ἀποκαλύψει· ¹⁶ πλὴν εἰς ὃ ἐφθάσαμεν, τῷ αὐτῷ στοιχεῖν. ¹⁷ Συμμιμηταί μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οὕτω περιπατοῦντας καθὼς ἔχετε τύπον ἡμᾶς. ¹⁸ πολλοὶ γὰρ περιπατοῦσιν οὖς πολλάκις ἔλεγον

ἀναστάσεως αὐτοῦ καὶ τὴν κοινωνίαν τῶν παθημάτων αὐτοῦ, συμμορφιζόμενος τῷ θανάτῳ αὐτοῦ, ¹¹ εἶ πως καταντήσω εἰς τὴν ἐξανάστασιν τὴν ἐκ νεκρῶν. ¹² Οὐχ ὅτι ἤδη ἔλαβον ἢ ἤδη τετελείωμαι, διώκω δὲ εἰ καὶ καταλάβω, ἐφ' ᾧ καὶ κατελήμφθην ὑπὸ Χριστοῦ Ἰησοῦ. ¹³ ἀδελφοί, ἐγὼ ἑμαυτὸν οὐ λογιζομαι κατειληφέναι· ἐν δέ, τὰ μὲν ὀπίσω ἐπιλανθανόμενος τοῖς δὲ ἔμπροσθεν ἐπεκτεινόμενος, ¹⁴ κατὰ σκοπὸν διώκω εἰς τὸ βραβεῖον τῆς ἄνω κλήσεως τοῦ θεοῦ ἐν Χριστῷ Ἰησοῦ. ¹⁵ Ὅσοι οὖν τέλειοι, τοῦτο φρονῶμεν· καὶ εἴ τι ἐτέρως φρονεῖτε, καὶ τοῦτο ὁ θεὸς ὑμῖν ἀποκαλύψει· ¹⁶ πλὴν εἰς ὃ ἐφθάσαμεν, τῷ αὐτῷ στοιχεῖν. ¹⁷ Συμμιμηταί μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οὕτω περιπατοῦντας καθὼς ἔχετε τύπον ἡμᾶς. ¹⁸ πολλοὶ γὰρ περιπατοῦσιν οὖς πολλάκις ἔλεγον ὑμῖν,

10: ἀναστάσεως 1739 (P^{46vid} ἀναστάσεως)-B Ἰ²-A D-F-G P^{16vid} pm] γνωσεως Ἰ*
 10: αὐτου 1739 P⁴⁶-B Ἰ-A D²-F-G pm] omit D*
 10: τὴν κοινωνίαν των 1739-1881 Ἰ²-33-81-1175 D-F-G 330 1505 365 P Ψ 075 0150 056-0142 K-0151-L-223-1960-HF pm (UBS [τὴν] κοιν. [των])] κοιν. των A 1241^s 2464 | κοιν. P⁴⁶-B Ἰ*
 10: συμμορφιζόμενος 1739-424^c B (* συμμορφ...) (Ἰ* D* συνμορφ...) -A-33-81-1175 P 1912] συνφορτειζόμενος F-G-d | συμμορφουμένος 6 (Ἰ² D^c συνμορφ) D² 330 Ψ 075 0150 056-0142 K-0151-L-223-1960-HF pm | h.t. αὐτου...αὐτου P⁴⁶
 11: τὴν εκ 1739^c P⁴⁶-B-sa Ἰ-A-33-81-1175 D 330 1505 365-2127-1319 P Ψ 104 436] των 1739*-1881 bo 075 0150 326 2344 2464 056-0142 K-0151-L-223-1960-HF pm | των εκ F-G
 12: ἔλαβον 1739-1881 B Ἰ-A-33-81-1175 D² pm] ἔλ. η ἡδη δεδικαιωμαι P⁴⁶ D*^c-(F-G^c ...δικαιωμαι)-(G* ...τετελειωμαι)-a-(b)-d-f
 12: εἰ καὶ 1739-1881 P⁴⁶-B Ἰ²-A-33-81-1175 D² 1505-hark 365 pm] εἰ Ἰ* D*-F-G-vg 2495 326 876 1912 pesh
 12: ὦ καὶ 1739 P⁴⁶-B Ἰ²-A-33-81-1175 D² P Ψ 075 0150 K-0151-L-HF pm] ὦ εἰ Ἰ* | ὦ D*-F-G 056-0142
 12: κατελήμφθην P⁴⁶-B* Ἰ-A D*-F-G] κατεληφθην 1739 B² D¹ (330 al κατελειφθην) P Ψ 075 0150 056-0142 K-0151-L-(223 συγκατελεφθην)-1960-HF pm
 12: χριστου 1739-1881-6 P⁴⁶-B Ἰ-A-33-81-1175 D*-F-G 330 365-2127-1319-256 P⁶¹ P 075 436 056-0142 al] του χριστου D² Ψ 0150 2344 K-0151-L-223-1960-HF pm
 12: χριστου ιησου 1739-1881-6 P⁴⁶ Ἰ-A-1175 a-vg 330 1505-(1611 κυριου η.)-hark 365-2127-1319-256-arm P^{61vid} P Ψ 075 0150 104 1962 2464 K-0151-L-HF (UBS [ιησου])] χριστου B 33 D-F-G-b-d | η. χρ. 81 f 1799 pesh 056-0142
 13: ἐγὼ 1739 P^{46vid}-B Ἰ-A D²-F-G P^{16vid} pm] omit D*
 13: οὐ 1739-1881-6 P⁴⁶-B-sa D²-F-G-b-d-f-am-cav-ful-leg-reg arm 1505-2495 Ψ 326 0142 K-0151-L-HF^{txt} pm] ουπω Ἰ-A-33-81-(1175)-bo D*-(629)-a-bam-val 330-451-2492 hark** 365-2127-1319 P 075 0150 104 436 442 1962 056 223-1960-HF^{mar} al
 13: κατειληφεναι 1739 P⁴⁶-B Ἰ-A D P^{61vid} pm] κατιληφοτα F-G
 13: τα μεν οπισω P⁴⁶-B Ἰ-A D-F-G P^{16vid} P^{61vid} 330 P Ψ 075 0150 0151-L-223-1960-HF pm] τα οπισω 1739 | τα μεν οπισω K | των μεν οπισθεν 056-0142 | τα μεν οπισθεν 876
 13: τοις δε 1739 P⁴⁶-B Ἰ-A-33-81-1175 D² pm] εἰς δε τα D*-F-G
 13: ἐπεκτεινομενος 1739 P⁴⁶-B Ἰ-A D pm] απεκτεινομενος F-G
 14: διωκω 1739-1881 P⁴⁶-B Ἰ-A-33-81-1175 D-F-G P⁶¹ 0142 K-0151-L-HF pm] διωκων I 330 Ψ 056
 14: εἰς 1739-1881 P⁴⁶-B Ἰ-A-I-33-81-1175 330 1505 365 P¹⁶ Ψ 436 442 1241^s 2464] ἐπι 6 D-F-G P 075 0150 104 056-0142 K-0151-L-223-1960-HF pm
 14: του θεου εν χριστου ιησου 1739-1881 B Ἰ-A-I-33-81-1175 D² (P^{16vid} εν ι. χ.) pm] θεου P⁴⁶ | του θεου εν κυριω ι. χ. D*-(F-G omit του θεου)
 15: τελειοι 1739 P⁴⁶-B Ἰ-A D P^{16vid} pm] τελ. εν χριστω ιησου F-G
 15: φρονωμεν 1739-1881 P⁴⁶-B A-33-81-1175 D-F-G 330 1505 365-2127-1319 pm] φρονουμεν Ἰ(* ουν φρ.) 326 1241^s 0142 L
 15: ο θεος 1739 P⁴⁶-B Ἰ-A D²-F-G pm] θεος D*
 16: τω αυτω στοιχειν 1739-(1881 τω αυτω φρονειν)-6-424^c P⁴⁶-B-sa Ἰ*-A-I^{vid}-33-bo b P¹⁶ 0150] τω αυτω στοιχειν κανονι το αυτο φρονειν Ἰ² 1505-2495 P Ψ 075 0150 1962 056-0142 K-0151-L-049-223-1960-HF pm | το αυτο φρ. τω αυτω στ. 81-1175 (D* το αυτο φρ. το αυτοι στ.)-D¹-(D² 436 το αυτο φρ. τω αυτω στ. κανονι)-(F-G το αυτο φρ. τω αυτω συνστοιχειν)-(629)-(f)-(vg) 330-451-2492 365-2127 104 1241^s
 17: συμμιμηται 1739 A B² D² pm] συμμιμηται P⁴⁶-B* Ἰ D*-F-G
 17: ουτω 1739 B Ἰ-A D*-F-G 330 P Ψ 075 0150 056-0142 K-0151-223-1960-HF pm] ουτως P⁴⁶ D² P L-049 2401 2423
 18: ἔλεγον 1739 P⁴⁶-B Ἰ-A D²-F-G pm] ἐλεγομεν D*

Philippians 3:18–4:3 • Προσ Πιλιππησιους 3:18–4:3

ὕμῃν, νῦν δὲ καὶ
κλαίων λέγω, τοὺς
ἐχθροὺς τοῦ σταυροῦ
τοῦ Χριστοῦ, ¹⁹ ὧν τὸ
τέλος ἀπώλεια, ὧν
θεὸς ἡ κοιλία καὶ ἡ
δόξα ἐν τῇ αἰσχύνῃ
αὐτῶν, οἱ τὰ ἐπίγεια
φρονούντες. ²⁰ ἡμῶν
γὰρ τὸ πολίτευμα ἐν
οὐρανοῖς ὑπάρχει, ἐξ
οὔ καὶ σωτήρα
ἀπεκδεχόμεθα
κύριον Ἰησοῦν
Χριστόν, ²¹ ὃς
μετασηματίζει τὸ
σῶμα τῆς
ταπεινώσεως ἡμῶν,
σύμμορφον τῷ
σώματι τῆς δόξης
αὐτοῦ κατὰ τὴν
ἐνέργειαν τοῦ
δύνασθαι αὐτὸν καὶ
ὑποτάξαι αὐτῷ τὰ
πάντα. **4¹** Ὡστε,
ἀδελφοί μου
ἀγαπητοὶ καὶ
ἐπιπόθητοι, χαρὰ
καὶ στέφανός μου,
οὕτως στήκετε ἐν
κυρίῳ, ἀγαπητοί.
² Εὐδοίαν παρακαλῶ
καὶ Συντύχην
παρακαλῶ τὸ αὐτὸ
φρονεῖν ἐν κυρίῳ.
³ ναὶ ἐρωτῶ καὶ σέ,
γνήσιε σύζυγε,
συλλαμβάνου
αὐταῖς, αἵτινες ἐν τῷ
εὐαγγελίῳ
συνήθλησάν μοι
μετὰ καὶ Κλήμεντος
καὶ τῶν λοιπῶν
συνεργῶν μου, ὧν τὰ
ὀνόματα ἐν βίβλῳ
ζωῆς.

νῦν δὲ καὶ κλαίων
λέγω, τοὺς ἐχθροὺς τοῦ
σταυροῦ τοῦ Χριστοῦ,
¹⁹ ὧν τὸ τέλος ἀπώλεια,
ὧν **ὁ θεὸς** ἡ κοιλία καὶ
ἡ δόξα ἐν τῇ αἰσχύνῃ
αὐτῶν, οἱ τὰ ἐπίγεια
φρονούντες. ²⁰ ἡμῶν γὰρ
τὸ πολίτευμα ἐν
οὐρανοῖς ὑπάρχει, ἐξ οὔ
καὶ σωτήρα
ἀπεκδεχόμεθα κύριον
Ἰησοῦν Χριστόν, ²¹ ὃς
μετασηματίζει τὸ
σῶμα τῆς ταπεινώσεως
ἡμῶν, σύμμορφον τῷ
σώματι τῆς δόξης αὐτοῦ
κατὰ τὴν ἐνέργειαν τοῦ
δύνασθαι αὐτὸν καὶ
ὑποτάξαι αὐτῷ τὰ
πάντα. **4¹** Ὡστε,
ἀδελφοί μου ἀγαπητοὶ
καὶ ἐπιπόθητοι, χαρὰ
καὶ στέφανός μου,
οὕτως στήκετε ἐν
κυρίῳ, ἀγαπητοί.
² Εὐδοίαν παρακαλῶ
καὶ Συντύχην
παρακαλῶ τὸ αὐτὸ
φρονεῖν ἐν κυρίῳ. ³ ναὶ
ἐρωτῶ καὶ σέ, γνήσιε
σύζυγε, συλλαμβάνου
αὐταῖς, αἵτινες ἐν τῷ
εὐαγγελίῳ συνήθλησάν
μοι μετὰ καὶ Κλήμεντος
καὶ τῶν λοιπῶν
συνεργῶν μου, ὧν τὰ
ὀνόματα ἐν βίβλῳ ζωῆς.

- 18: δε και 1739 B N-A D²-F-G 056 pm] δε P⁴⁶ D* 0142
18: λεγω 1739-1881-6 B N-A-33-81-1175 D-F-G pm] λεγω βλεπετε
P⁴⁶
18: εχθρους 1739 P^{46c}-B N D pm] εχρους (!) P^{46*} | εκθρους A |
εκθρους F-G
18: χριστου 1739 P⁴⁶-B N-A D-F-G pm] κυριου 049

19: ο θεος 1739^c P⁴⁶-B N-A D-F-G pm] θεος 1739* 876

20: γαρ 1739 P⁴⁶-B N-A-33-81-1175 D-F-G pm] δε sa? vg hark^{mar} 88
436 pesh arm | omit 1022

20: απεκδεχομεθα 1739 B N-A D-F-G pm] omit P^{46vid}
20–21: κυριον Ιησουν... ²¹ το σωμα 1739 P^{46vid}-B N-A D-F-G pm]
omit 056-0142

21: ημων 1739-1881-6 B-sa N-A-81-1175-bo D*-F-G-a-b-d-f-vg 0150
323 1241^s] ημων εις το γενεσθαι αυτο 33 D¹ 330 1505 365 P
Ψ 075 104 056-0142 K-0151-L-049-223-1960-HF pm
21: συμμορφον 1739 B A D² pm] συνμορφον N D*-F-G
21: τω σωματι 1739 B N-A D pm] του σωματος F-G

21: αυτω 1739-1881 B N*-A-33 D*-F-G-629-b-d 330-451-2492
1505-2495-hark 365-2127 P 075 0150 88 614-2412 876 1962
2344 2464 K-0151-049-HF^{mar} pm] εαυτου 6 N²-1175 D²-a-f-
vg Ψ 104 181 326 436 1241^s 056-0142 L-223-1960-HF^{txt} pm

1: χαρα 1739 B N-A D pm] χαρις F-G
1: στεφανος μου 1739 B² N-A D-F-G pm] στεφανος B*
1: ουτως 1739 N-A D² 330 P Ψ 0150 436 2344 056-0142 0151-L-
049 pm] και ουτως F-G | ουτω B D* K 075 223-1960-HF
1: στηκετε εν κυριω αγαπητοι 1739 N-A D²-F-G P Ψ 075 0150 K-
0151-L-049 pm] στηκ. εν κ. αγ. μου B-33 hark 1912 pesh |
στηκ. εν κυριου D*-a-b 209 | ουτως αγαπητοι στηκ. εν κ.
056-0142
2: ευοδιαν 1739 B N-A-33-1175 D-F-G 330 436 056-0142 K-0151-
L-049-1960-HF pm] ευοδιαν 81 P^{Tisch.Merk} 876 2344 223 TR
2: συντυχην 1739 P⁴⁶-B N-A D-F-G pm] συντυχειν 330
2: φρονειν 1739 P⁴⁶-B N-A D-F-G pm] φρονειτε P^{16vid}
3: ναι 1739 P⁴⁶-B N-A D-F-G pm] και 103 056-0142 TR
3: σε 1739 B N-A-33-81-1175 D-F-G pm] omit P⁴⁶
3: γνησιε συζυγε 1739 B N* D¹ 330 P¹⁶ P (Ψ γνησιε και συζυγε)
075 2344 2412] συνζυγε γνησιε P⁴⁶ N²-A D*^c | συζυγε
γνησιε 0150 056-0142 K-0151-L-049-223-1960-HF pm |
συζυγε 876 | ερνηιε γερμανε συνζυγαι F-G (from latin)
3: συλλαμβανου 1739 B² A D² P Ψ 075 0150 056-0142 K-L-049 pm
] συνλαμβανου P⁴⁶-B* N-33 D*^c-F-G 0151
3: μοι 1739 P⁴⁶-B N-A D-F-G^c P¹⁶ pm] μου G* | omit συνηθλησαν
μου 2412
3: και των 1739 P⁴⁶-B N-A D² P^{16vid} 056-0142 K-0151-L-049-1960-
HF pm] των D*-F-G-d-f-vg arm 1611 1799 2412 223
3: λοιπων συνεργων μου 1739-1881-(6 omit μου) P⁴⁶-B-sa N²-A-
33-81-1175-bo D-F-G rell] συνεργων μου και των λοιπων
N* P^{16vid} geo¹ | omit συνεργων...ζωης 2412
3: ονοματα 1739 P⁴⁶-B N-A D-F-G pm] ονομα 330
3: βιβλω 1739 B N-A D-F-G pm] βυβλω P⁴⁶ (!)

Philippians 4:4–11 • Προσ Πιλιππησιους 4:4–11

4 Χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε.
 5 τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. ὁ κύριος ἐγγύς.
 6 μὴδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. 7 καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ.
 8 Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε· 9 ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ *ἴδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν. 10 Ἐχάρην δὲ ἐν κυρίῳ μεγάλως ὅτι ἤδη ποτὲ ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ φρονεῖν, ἐφ' ᾧ καὶ ἐφρονεῖτε, ἠκαιρεῖσθε δέ.
 11 οὐχ ὅτι καθ'

4 Χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. 5 τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. ὁ κύριος ἐγγύς. 6 μὴδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. 7 καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. 8 Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε· 9 ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ **εἶδετε** ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.
 10 Ἐχάρην δὲ ἐν κυρίῳ μεγάλως ὅτι ἤδη ποτὲ ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ φρονεῖν, ἐφ' ᾧ καὶ ἐφρονεῖτε, ἠκαιρεῖσθε δέ. 11 οὐχ ὅτι καθ'

- 4: χαιρετε εν κυριω 1739 P⁴⁶-B N-A D²-F-G P^{16vid} pm] χαιρε εν κυριω D* | χαιρε ετε εν κυριω 330
- 5: ανθρωποις 1739 P⁴⁶-B N D-F-G pm] τοις ανθρωποις A
- 6: αλλ 1739 P⁴⁶-B N-A^c D-F-G pm] αλλα A*^{vid}
- 6: μετα 1739 (P⁴⁶) A D-F-G P Ψ 075 436 2344 K-0151-L-049-223-1960-HF] μετ B N 330 0150 462 056-0142
- 6: ευχαριστιας 1739 B N-A D-F-G (330) pm] ευχαριστιας μετα ευχαριστιας P⁴⁶ (dittog.)
- 7: του θεου 1739-1881-6 P⁴⁶-B N-33-81-1175 D-F-G-a-b-d-f-am-ful-tol 1505-1611-hark^{txt} P^{16vid} pm] του χριστου A t hark^{mar} | omit 2412
- 7: νουν 1739 P⁴⁶-B N-A^c P^{16vid} D-F-G pm] νυν (!) A*
- 7: νοηματα 1739-1881-6 P⁴⁶-B N-A-33-81-1175 D-f-am-ful 330 1505 365-2127-256 056-0142 K-(0151 δια νοηματα)-L-049-223-1960-HF pm] σωματα F-G-a-d-tol goth | .σηματα κ[.....]τα (i.e. [v]σηματα κ[αι τα σωμα]τα ?) P¹⁶ | omit και τα v. υμων b 263
- 7: χριστω 1739-1881-6 B N-A-33-81-1175 D-F-G pm] κυριω P⁴⁶
- 8: επαινος 1739-1881-6 P⁴⁶-B-sa N-A-33-81-1175-bo D²-b-am*-cav-reg pm] επαινος επιστημης D*-F-G-a-d-f-am^c-bam-dem-ful-leg-val
- 9: ειδετε (1739* illeg.) P⁴⁶-B N-A D²*.2 876 223-1960-HF pm] ιδετε 1739^c D¹-F-G P Ψ 075 0150 436 2344 2412 056-0142 K-0151-L-049 pm | εγνωτε και ιδετε 330
- 9: εσται 1739 P⁴⁶-B N-A D²-F-G pm] εστε D*
- 10: εχαρην 1739 P^{46vid}-B N-A D-F-G pm] εχαρη 330
- 10: ανεθαλετε 1739-6 B N-A-33-81-1175 D²-F-G (P 075 2344 223 ανεθαλατε) pm] εθαλατε D* | ανεθαλατε (P⁴⁶ [??]λ.ατε) D¹
- 10: το υπερ εμου 1739-1881-6 P⁴⁶-B N-A-33-81-1175 D pm] του υπερ εμου F-G

Philippians 4:11–18 • Προσ Πιλιππησιους 4:11–18

ὑστέρησιν λέγω, ἐγὼ γὰρ ἔμαθον ἐν οἷς εἰμι αὐτάρκης εἶναι. ¹² οἶδα καὶ ταπεινοῦσθαι, οἶδα καὶ περισσεύειν· ἐν παντὶ καὶ ἐν πᾶσιν μεμύημαι, καὶ χορτάζεσθαι καὶ πεινᾶν, καὶ ὑστερεῖσθαι καὶ περισσεύειν· ¹³ πάντα ἰσχύω ἐν τῷ ἐνδυναμοῦντί με. ¹⁴ πλὴν καλῶς ἐποίησατε συγκοινωνήσαντές μου τῇ θλίψει. ¹⁵ Οἶδατε δὲ καὶ ὑμεῖς, Φιλιππηῖοι, ὅτι ἐν ἀρχῇ τοῦ εὐαγγελίου, ὅτε ἐξῆλθον ἀπὸ Μακεδονίας, οὐδεμία μοι ἐκκλησία ἐκοινώνησεν εἰς λόγον δόσεως καὶ λήψεως εἰ μὴ ὑμεῖς μόνοι, ¹⁶ ὅτι καὶ ἐν Θεσσαλονίκη καὶ ἄπαξ καὶ δις εἰς τὴν χρεῖαν μοι ἐπέμψατε. ¹⁷ οὐχ ὅτι ἐπιζητῶ τὸ δόμα, ἀλλ' ἐπιζητῶ τὸν καρπὸν τὸν πλεονάζοντα εἰς λόγον ὑμῶν. ¹⁸ ἀπέχω δὲ πάντα καὶ περισσεύω· πεπλήρωμαι δεξιόμενος παρὰ Ἐπαφροδίτου τὰ παρ' ὑμῶν, ὁσμήν

ὑστέρησιν λέγω, ἐγὼ γὰρ ἔμαθον ἐν οἷς εἰμι αὐτάρκης εἶναι. ¹² οἶδα καὶ ταπεινοῦσθαι, οἶδα καὶ περισσεύειν· ἐν παντὶ καὶ ἐν πᾶσιν μεμύημαι, καὶ χορτάζεσθαι καὶ πεινᾶν, καὶ **περισσεύειν καὶ ὑστερεῖσθαι**. ¹³ πάντα ἰσχύω ἐν τῷ ἐνδυναμοῦντί με. ¹⁴ πλὴν καλῶς ἐποίησατε συγκοινωνήσαντές μου τῇ θλίψει. ¹⁵ Οἶδατε δὲ καὶ ὑμεῖς, Φιλιππηῖοι, ὅτι ἐν ἀρχῇ τοῦ εὐαγγελίου, ὅτε ἐξῆλθον ἀπὸ Μακεδονίας, οὐδεμία μοι ἐκκλησία ἐκοινώνησεν εἰς λόγον δόσεως καὶ **λήψεως** εἰ μὴ ὑμεῖς μόνοι, ¹⁶ ὅτι καὶ ἐν Θεσσαλονίκη καὶ ἄπαξ καὶ δις εἰς τὴν χρεῖαν μοι ἐπέμψατε. ¹⁷ οὐχ ὅτι ἐπιζητῶ τὸ δόμα, **ἀλλ'** ἐπιζητῶ τὸν καρπὸν τὸν πλεονάζοντα εἰς λόγον ὑμῶν. ¹⁸ ἀπέχω δὲ πάντα καὶ περισσεύω· πεπλήρωμαι δεξιόμενος παρὰ Ἐπαφροδίτου τὰ παρ' ὑμῶν, ὁσμήν

- 12: καὶ ταπεινοῦσθαι 1739 P⁴⁶vid-B Ἕ-A D-F-G-d-f-am-cav-ful K-0151-L-223-1960-HF pm] καὶ πεινοῦσθαι 049 | ταπεινοῦσθαι colb-reg-wir | δε ταπεινοῦσθαι TR
- 12: καὶ περισσεύειν καὶ ὑστερεῖσθαι B Ἕ D-F-G (330 περισσεύειν) P Ψ 075 0150 056-0142 L-049-223-1960-HF pm] καὶ ὑστερεῖσθαι καὶ περισσεύειν 1739 | περισσεύειν καὶ ὑστερεῖσθαι A | καὶ περισσεύεσθαι καὶ ὑστερεῖσθαι K-0151 | καὶ ὑστερεῖσθαι am
- 13: ἰσχυῶ 1739 B Ἕ-A D pm] ἰσχυῶ F-G
- 13: με 1739 B-sa Ἕ*-A-I-33-bo D-629-a-b-d-f-r-vg arm geo¹ pal] με χριστῶ 1881-6 Ἕ²-81-1175 D²-(F-G χριστοῦ) 330 1505-hark 365-2127-1319-256 P Ψ 075 0150 104 436 1241^s 1962 2344 2464 pesh geo² 056-0142 K-0151-L-049-223-1960-HF
- 14: πλὴν 1739 B Ἕ-A D-F-G 056-0142 K-0151-L-049-223-1960-HF^{xt} pm] πλὴν καὶ ὑμεῖς HF^{marg}
- 14: ἐποίησατε 1739 B Ἕ-A D pm] ποιησαται F-G
- 14: συγκοινωνήσαντες 1739 B Ἕ D² pm] συνκοινωνήσαντες A-I D^{*c}-F-G
- 14: θλίψει 1739 P⁴⁶-B Ἕ-A pm] θλίψει μου D-F-G
- 15: δε 1739-1881-6 B Ἕ-A-33-81-1175 D²-F-G pm] omit P⁴⁶ D^{*} 1505-1611-hark
- 15: ὑμεῖς 1739 P⁴⁶-B Ἕ-A D-F-G-d-f-vg pm] omit a
- 15: ὅτε 1739 P⁴⁶-B Ἕ-A D-F-G K-0151-L-223-1960-HF pm] ὅτι 056-0142 049
- 15: οὐδεμία 1739 P⁴⁶-B Ἕ-A-33 D²-f pm] ὅτι οὐδεμία D^{*}-F-G-d
- 15: ληψέως P⁴⁶-B^{*} Ἕ-A D^{*c}-F-G] ληψέως 1739 B^c D² 330 P Ψ 075 0150 (2344 ὀληψέως !) 056-0142 K-0151-L-049-223-1960-HF pm
- 15: μόνοι 1739-6 B Ἕ-A^c-33-81-1175 D-F-G pm] μόνον P⁴⁶ | omit A^{*}
- 16: εἰς 1739-1881-6 B Ἕ-33 D¹-F-G-b-d-f-r-vg 1505-1611-2495 365-2127-1319-256 P Ψ 0150 1962 K-0151-L-049-223-1960-HF pm] omit P⁴⁶ A-81-1175 D^{*} 330-451-2492 arm 075 104 326 436 442 1241^s 1912 2464 goth
- 16: μοι 1739-1881-6 P⁴⁶-B Ἕ-A-33-81-1175 F-G 330-451-2492 1505-1611-2495 365-2127-1319-256 104 2464 056-0142 K-0151-049-223-1960-HF pm] μου D-629 P 075 263-arm 323 614-2412 1962 L
- 16: ἐπέμψατε 1739 P⁴⁶-B Ἕ-A D²-F-G pm] ἐπεμψατε D^{*}
- 17: ἀλλ' 1739 Ἕ D-F-G Ψ 075 0150 056-0142(*vid το δογμα ἀλλ, 2412 το δραμα ἀλλ) K-0151-L-049-HF pm] ἀλλὰ B A P UBS (P⁴⁶ omits το δομα ἀλλ(α) ἐπιζητῶ h.t.)
- 17: εἰς λόγον 1739 P⁴⁶-B Ἕ-A D pm] εἰς τον λογον F-G
- 18: πεπλήρωμαι 1739 B Ἕ-A D-F-G 1505 pm] πεπληρωμαι δε P⁴⁶ (2495 πεπ. δε και)
- 18: παρὰ επαφροδίτου 1739 P⁴⁶-B Ἕ* D (P παρ')] απο επαφ. Ἕ¹ | omit A
- 18: τα 1739 P⁴⁶-B Ἕ-A D²-F-G pm] το D^{*} | τοι 049
- 18: ὑμων 1739-6 P⁴⁶-B Ἕ-A-81-1175 D² pm] ὑμων πεμψθεντα (ὑμων πεμψθεν D^{*vid})-F-G-vg pesh | ὑμων εις 33
- 18: ὁσμήν 1739 B Ἕ-A D pm] ὁσμη P⁴⁶ 876*

Philippians 4:18–23 • Προσ Πιλιππησιους 4:18–23

εὐωδίας, θυσίαν
δεκτὴν, εὐάρεστον
τῷ θεῷ. ¹⁹ ὁ δὲ θεός μου
πληρώσαι
πᾶσαν χρείαν ὑμῶν
κατὰ τὸ πλοῦτος
αὐτοῦ ἐν δόξῃ ἐν
Χριστῷ Ἰησοῦ. ²⁰ τῷ
δὲ θεῷ καὶ πατρὶ
ἡμῶν ἢ δόξα εἰς
τοὺς αἰῶνας τῶν
αἰῶνων, ἀμήν.

²¹ Ἀσπάσασθε
πάντα ἅγιον ἐν
Χριστῷ Ἰησοῦ.
ἀσπάζονται ὑμᾶς
οἱ σὺν ἐμοὶ
ἀδελφοί.
²² ἀσπάζονται ὑμᾶς
πάντες οἱ ἅγιοι,
μάλιστα δὲ οἱ ἐκ
τῆς Καίσαρος
οἰκίας. ²³ ἡ χάρις
τοῦ κυρίου Ἰησοῦ
Χριστοῦ μετὰ τοῦ
πνεύματος ὑμῶν.

εὐωδίας, θυσίαν
δεκτὴν, εὐάρεστον τῷ
θεῷ. ¹⁹ ὁ δὲ θεός μου
πληρώσαι πᾶσαν
χρείαν ὑμῶν κατὰ τὸ
πλοῦτος αὐτοῦ ἐν δόξῃ
ἐν Χριστῷ Ἰησοῦ. ²⁰ τῷ
δὲ θεῷ καὶ πατρὶ ἡμῶν
ἢ δόξα εἰς τοὺς αἰῶνας
τῶν αἰώνων, ἀμήν.

²¹ Ἀσπάσασθε
πάντα ἅγιον ἐν Χριστῷ
Ἰησοῦ. ἀσπάζονται
ὑμᾶς οἱ σὺν ἐμοὶ
ἀδελφοί. ²² ἀσπάζονται
ὑμᾶς πάντες οἱ ἅγιοι,
μάλιστα δὲ οἱ ἐκ τῆς
Καίσαρος οἰκίας. ²³ ἡ
χάρις τοῦ κυρίου Ἰησοῦ
Χριστοῦ μετὰ τοῦ
πνεύματος ὑμῶν.

18: ευωδίας 1739 P⁴⁶-B N-A D-F-G pm] ευοδίας 330 1022 2344^{vid}
18: ευαρεστον 1739 P⁴⁶-B N-A D-G pm] ευαρεστεν F
19: πληρωσαι 1739-1881-6 33-81-1175 D*-F-G-a-b-d-f-r-vg 330
1505 365-2127-1319-256 Ψ 075 69-462104 326 1241^s 2344
056-0142 al] πληρωσει P⁴⁶-B-sa N-A-bo D² arm P 0150 geo
K-0151-L-049-223-1960-HF pm UBS
19: το πλοτος 1739-424^c P⁴⁶-B N*-A-33-81 D*-(F-G του πλοτος)
] τον πλοτον N² D¹ 330 Ψ 075 0150 056-0142 K-0151-L-049-
223-1960-HF pm
19: αυτου 1739 P⁴⁶-B N-A D²-F-G pm] υμων D*
19: εν 1739 P⁴⁶-B N²-A D-F-G pm] omit N*
20: η δοξα 1739 P⁴⁶-B N²-A D-F-G 056-1042 K-0151-L^c-049-223-
1960 pm] δοξα L^{*vid} pc | ω η δοξα N*
20: των αιωνων 1739 P⁴⁶-B N-A D-F-G 330 P Ψ 0150 049-223-1960-
HF] omit 075 436 K-0151-L
22: υμας 1739 P⁴⁶-B N-A D pm] omit F-G
22: μαλιστα 1739 P⁴⁶-B N-A D 056-0142 K-L-049 pm] μαλλιστα
F-G | μαλλιστα 0151
22: δε 1739-6 P⁴⁶-B N-A D-F-G 330 1611-hark 2127-1319 P Ψ 075
0150 056-0142 K-0151-049-223-1960-HF pm] omit 33-81-bo
256-263-arm L
22: εκ 1739 P⁴⁶ N-A D-F-G pm] απο B
23: κυριου 1739-6 B N-A-33-81-1175 F-G-d-am 330 2127-1319-256-
arm Ψ 075 0150 436 2344 056-0142 K-0151-L-049-1960-HF^{txt}
al] κυριου ημων P⁴⁶ D-f-cav-dem-ful-hub-reg-theo-tol-val P
223-HF^{mar} al
23: του πνευματος 1739-1881-6-630 P⁴⁶-B-sa N*-A-33-81-1175-bo
D-F-G-629-a-b-d-f-r-vg 330 365 P 075 0150 104 436 1241^s pc]
παντων N² 1505-hark Ψ 2344 2464 056-0142 K-0151-L-049-
223-1960-HF pm
23: υμων 1739^{*vid}-1881-6 B-sa F-G-b-f 075 263 1908 pal] υμων
αιμην 1739^c P⁴⁶ N-A-33-81-1175-bo D-629-a-d-r-vg 330-451-
2492 2495-hark 365-2127-1319-256-arm P Ψ 0150 104 326 436
1241 1962 2344 2464 pesh geo eth 056-0142 K-0151-L-049-
223-1960-HF pm

COMMENTARY

Philippians 1:5

TEXT: της πρωτης 1739^c -1881 P⁴⁶-B \aleph -A-33-81-1175 1505 P 0150 1241^s 2464* UBS

VARIANT: πρωτης 1739* D-F-G 330 365-2127-1319 Ψ 104 436 0278 056-0142 K-0151-L-049-223-1960-HF pm

Although 1739 omits the article, it appears to be the Family 1739 reading, and P⁴⁶-B and the Alexandrian text also have it.*

Philippians 1:6A

TEXT: αχρις 1739 D-F-G 330 P Ψ 075 0150 0278 436 056-0142 K-0151-L-049-223-1960-HF

VARIANT: αχρι P⁴⁶-B \aleph -(A αχρι ης) UBS

This is why we have copy-texts: To give us something to follow when the variant is otherwise trivial

Philippians 1:6B

TEXT: ιησου χριστου 1739-1881 \aleph -A-33-81-1175 F-G-a-am?-dem-leg 330 365 1505-1611 P 075 0150 0278 104 436 2464 056-0142 K-1960-HF^{marg} al

VARIANT: χριστου ιησου P⁴⁶-B D-b-d-f-cav-ful-reg-tol Ψ 0151-L-049-223-HF^{txt} pm UBS

The reading of the text has the support of Family 1739, the Alexandrian text, some “Westerns,” and most of the mixed witnesses, plus a large fraction of the Byzantine text. For χριστου ιησου we can quote only P⁴⁶-B and some “Westerns” — and the former have a strong tendency toward this rearrangement anyway.

Philippians 1:11

TEXT: καρπον δικαιοσυνης των (1739*? 2344 223 καρπον δικαιοσυνης των!)-6 P⁴⁶-(B 88 2005 om. των)-sa \aleph -A-I-33-81-1175-bo D-F-G-am-cav-ful*-tol 330 048^{vid} 075 0150 0278 104 326 436 2464 K-L al

VARIANT: καρπων δικαιοσυνης των 1739^c-1881 1505-1611-hark 365 P Ψ 056-0142 0151-049-1960-HF

There is some temptation to follow the reading either of B or of 1739 as best explaining the others (assuming some witnesses adjusted καρπον and some των), but the weight of evidence here is strong enough that it's hard to adopt such a reading.*

Philippians 1:13

TEXT: εν χριστω γενεσθαι P⁴⁶-B \aleph ^c-A-33 d 330 056-0142 K-0151-L-049-223-1960-HF pm

VARIANT: εν τω χριστω γενεσθαι 1739 436

VARIANT: γενεσθαι εν χριστω D-F-G-f-vg

VARIANT: εν τω χριστω γεγονεναι \aleph *

VARIANT: γενεσθαι 876

*This is complicated by the presence of three variants: One word order change, one verb form change, and the add/omit τω. If the latter were the only variant, we might adopt the reading of 1739 \aleph * 436 on the grounds that other texts might lose a short word. As it is, one might speculate that the text is disturbed, but the reading of the majority of manuscripts is clearly to be preferred.*

Philippians 1:14

TEXT: λογον λαλειν 1739-1881-6-424^c P⁴⁶ D²-r (2495) 330-451-2492 056-0142 K-0151-049-1960-HF

VARIANT: λογον του θεου λαλειν B-sa \aleph -A-33-81-1175-bo (D* λογον λαλειν του θεου)-(F G λογον κυριου

λαλειν)-a-b-(d)-f-629-am-dem-ful-tol 365-2127-1319 hark** P Ψ 048^{vid} 075 0150 0278 104 326 436 1241^s 1962 2344 2464 pesh arm geo eth 223 al

This is another demonstration of the use of copy-texts when you're stumped — but also of the importance of picking the correct copy-text. There is little reason to pick one reading over the other on the basis of external evidence; του θεου might have been added as an amplification (and the variants in D F G rather support this theory), but it might also have been dropped by accident (hardly on purpose in a case such as this). External evidence is divided quite neatly: Family 1739 has the shorter reading, the Alexandrian text the longer, and P⁴⁶ and B are split. Any decision must be very close — as the UBS committee originally acknowledged by grading this a {D} variant, though they later absurdly lowered it to {B}. Since 1739 is our copy-text, we follow it. Had we chosen B as our copy-text, we would surely have followed it.

COMMENTARY

Philippians 1:17

TEXT: χριστον 1739-1881 B \aleph^1 F-G Ψ 0278

VARIANT: τον χριστον \aleph^{*2} -A-33-81-1175 D 1505 365 P 075 0150 104 1241^s 2464 K-0151-049-HF UBS

Even though the UBS committee didn't so much as bracket τον, stemmatic/copy-text analysis says it is clearly secondary, being omitted by B (P⁴⁶ is defective here), family 1739, some "Westerns," and even a corrector of \aleph .

Philippians 1:19A

TEXT: δε 1739-1881 P⁴⁶-B 1175 0278 462 2344

VARIANT: γαρ \aleph -A-33-81 D-F-G 1505 365 P Ψ 075 0150 104 2464 056-0142 K-0151-L-049-223-1960-HF UBS

There is no real reason on internal grounds to prefer δε or γαρ. That clearly argues for accepting the reading of P⁴⁶, B, and family 1739.

Philippians 1:19B

TEXT: χριστου ιησου 1739 P⁴⁶ D-F-G-d-f goth

VARIANT: ιησου χριστου B \aleph -A-33-81-1175 1611 2127-1319 P Ψ 075 0150 0278 104 056-0142 K-0151-L-049-223-1960-HF UBS

At the very least, this should provide a warning to textual critics: If the reading of UBS is correct, then manuscripts will change I. X. to X. I. on occasion. But a reading supported by 1739 P⁴⁶ and the "Westerns" is too strong to set aside casually. On the principle of the copy-text, we accept it here.

Philippians 1:24

TEXT: τη σαρκι 1739-6 \aleph -A-C-33-81 330 2495 P Ψ 075 876 056-0142

VARIANT: εν τη σαρκι 1881 P⁴⁶-B 1175 D-F-G-d-f-vg 1505-1611 365 0150 0278 104 1241^s 2464 K-0151-L-049-223-1960-HF [UBS]

The UBS editors take the common but rather indecisive course of bracketing [εν]. But I've never liked wishy-washy solutions, and don't use brackets. In that case, one must decide whether to include the preposition. Admittedly such short words often get lost. But we have two good text-types (1739-6 and \aleph -A-C-33) against one (P⁴⁶-B). And 1739 is our copy-text. It deserves to be followed.

Philippians 1:24A

TEXT: ακουσω 1739-1881-6 \aleph^c -A-C-33-81-1175 D²-F-G 330 1505 365 Ψ 0150 0278 056-0142 K-0151-L-049-223-1960-HF

VARIANT: ακουω P⁴⁶-B \aleph^* D^{*}-629 P 436 1241^s 1908 2464 UBS | ακουων 075

This is a very difficult reading, especially in light of the fact that 1739 has two subsingular errors in this verse (see next notes); it would appear that the scribe was inattentive here. But 1739's reading is supported by 1881 and 6 (plus implicitly 424), so it probably is the family reading. Both the Alexandrians and the "Westerns" are split, with the majority of the Alexandrians going with 1739 but the earliest (\aleph^) going with P⁴⁶-B. There really is no clear grounds, internal or external, for a decision here; we follow 1739 as the copy-text. If we had selected B, we would have followed it.*

Philippians 1:24B&C

TEXT: τα περι...εν ενι 1739^c (P⁴⁶)-B \aleph -A-C D-F-G (330) pm

VARIANT: περι...ενι 1739*

Although it is our policy to follow the copy-text unless there is reason to do otherwise, in both these cases it appears that the scribe of 1739, almost without support, omitted short and unneeded words. The very fact that these two subsingular errors are close together implies that the scribe was lacking in alertness at that precise moment.

Philippians 1:30

TEXT: ιδετε 1739 B¹ D¹-(και ιδετε F-G) 330 P (ιδετε και Ψ) 075 0150 436 K-0151-L-049-HF^{margin}

VARIANT: ειδετε (ειδετε και P⁴⁶ C*) B* \aleph -A-C¹-33 (D^{*2} και ειδετε) 0278 2344 056-0142 223-1960-HF^{text} UBS

Obviously a trivial variant, probably caused by itacism, where either reading is formally acceptable. In such cases we automatically follow the copy-text even though the weight of evidence for ειδετε is probably better.

COMMENTARY

Philippians 2:1

TEXT: εἰ τις σπλαγχνα P⁴⁶-B N-A-C-33-1175 D(*-F-G σπλανχνα)-am-cav-ful 330 1505 P 075 0150 0278 104 436 2344 2464 0151-L-049-HF pm

VARIANT: εἰ τι σπλαγχνα 1739-1881 81 365 Ψ 323 69-462 614-2412 630 945 1241^s K(* om. κα)-223-1960

VARIANT: εἰ τινα σπλαγχνα leg TR

Although 1739's reading has the support of very many witnesses, they are almost without exception not very good witnesses; the number of early supporters of τις surely justifies going against the copy-text.

Philippians 2:5A

TEXT: γαρ 1739-1881-6 P⁴⁶ N² 1175 D-F-G-a-b-d-f 1505-hark 365-2127-1319-256 P 075 0150 0278 104 1962 056-0142 K-0151-L-049-223-1960-HF pm

VARIANT: ουν 330-451-2492

VARIANT: omit B-sa N*-A-C-33-81-bo t 2495 arm Ψ 442 1022 1241^s 2464 geo

This verse contains two very difficult, possibly related, variants. This one sees Family 1739 against the Alexandrian text, with P⁴⁶-B split. B has the support of the Sahidic, but the overall weight of evidence appears slightly in favour of γαρ. Plus the texts without γαρ tend to be short. In that case, it seems best to follow the copy-text.

Philippians 2:5B

TEXT: ημιν 1739^c P⁴⁶-B

VARIANT: υμιν 1739* N-A-C D-F-G 330 P Ψ 075 0150 0278 056-0142 K-0151-L-049-223-1960-HF pm

It doesn't help that none of the manual editions even note this variant, meaning that the readings of most of the key minuscules are unknown. We would really like to know the readings of all the Family 1739 witnesses, for instance. Given what I know, the evidence seems nearly split — and the reading ημιν is harder. So, with great hesitation, I choose it.

Philippians 2:7

TEXT: ἀλλ 1739 A-C D 330 P Ψ 075 0150 0278 056-0142 K-0151-L-049-223-1960-HF pm

VARIANT: ἀλλα P⁴⁶-B N F-G 048

This is another variant where either reading is perfectly acceptable. Admittedly the support for ἀλλα is slightly stronger. But not enough stronger, in context, to go against 1739, which also has good support.

Philippians 2:11A

TEXT: εξομολογησεται 1739?-1881-6 A-C-33-81-1175 D-F*-G 330 365-2127-1319 1505 P Ψ^{vid} 075 0150 0278 326 436 876 1241^s 1912 1962 2344 2464 056-0142 L-0150-L-049-HF^{mar} pm

VARIANT: εξομολογησεται 424 P⁴⁶-B N F^c-a-b-d-f 256-263-arm 2495 104 323 462 1852 223-1960-HF^{txt} pm UBS

This extraordinarily difficult variant is not rendered easier by the fact that the authorities are not in agreement about the reading of 1739. The citation above is based on NA²⁷ and UBS⁴; Lake and Merk list 1739 as agreeing with B. I'm guessing NA²⁷ is right because it agrees with 1881 and 6. That being the case, the testimony is really very finely split, with P⁴⁶-B against Family 1739 and the Alexandrians split. Since εξομολογησεται is the reading of 1739 (I think) and also has much better secondary support, I most tentatively adopt it.

Philippians 2:11B

TEXT: κυριος ιησους χριστος B N-A*-C D P Ψ 075 0150 0278 330 264 056-0142 L-049-223-1960-HF pm

VARIANT: εις κυριος ιησους χριστος 1739

VARIANT: κυριος ιησους F-G-b 1505*

VARIANT: χριστος κυριος K-0151

VARIANT: κυριος ιησους κυριος (!) A^c

This appears simply to be a scribal error in 1739, and hence is rejected.

COMMENTARY

Philippians 2:12

TEXT: ως εν (1739* \aleph^2 F-G-a-d-ful-reg-leg 0278 *omit εν*)-1739^c-1881 P⁴⁶ \aleph^* -A-C-81-1175 D-am-cav 330 1505-2495 365-2127 P Ψ 075 0150 104 436 2464 056-0142 K-0151-L-049-1960-HF^{txt} pm

VARIANT: εν B-sa 33-bo harl^c arm 1241^s 2344 223-HF^{mar}

This is a difficult variant because we have two consecutive short words, each omitted by major witnesses whose combined weight might argue for omitting something, but there is no certainty as to what. So we adopt the longer reading.

Philippians 2:13

TEXT: υμιν B \aleph -A-C D-F-G-d-am-cav-ful pm

VARIANT: ημιν 1739 a^{*}-reg

This is a difficult variant because P⁴⁶ is defective and I don't know the readings of 1739's supporting cast. But the most likely explanation is that 1739 has a scribal error here.

Philippians 2:15

TEXT: αμωμα P⁴⁶-B \aleph -A-C-33 1241^s 1906

VARIANT: αμωμητα 1739-1881 D-F-G 330 1505 365 P Ψ 075 0150 0278 104 2464 056-0142 K-0151-L-223-1960-HF pm

Purely external evidence here: P⁴⁶-B and the Alexandrians outweigh 1739, the "Westerns," and the Byzantines — especially as 1739 has a mixed reading in this short passage.

Philippians 2:17

TEXT: αλλ 1739 P⁴⁶ \aleph -C D² 330 P Ψ 075 0150 0278 056-0142 K-0151-L-223-1960-HF pm

VARIANT: αλλα B D^{*}-F-G UBS

In trivial variants, we follow the copy-text — especially when, as here, it's better attested than the UBS reading.

Philippians 2:18

TEXT: δ αυτο 1739 A-C D-F-G (0142 δ αυτο το!) HF pm

VARIANT: δε αυτο P⁴⁶-B \aleph -33 P 0150 UBS

Another trivial variant where we follow the copy-text.

Philippians 2:19

TEXT: εν κυριω ιησου P⁴⁶-B \aleph -A-33-81-1175 D²-am-cav 330 1505 365 P Ψ 075 0150 (0278 εν εν κυριω!) 104 2464 K-0151-L-HF pm

VARIANT: εν χριστω ιησου 1739-1881-630 C D^{*}-F-G 429 1912 056-0142 223-1960

VARIANT: εν κυριω ιησου χριστω a-d-ful^{*}-theo

A difficult variant, since we have P⁴⁶-B against Family 1739, with the Alexandrians split. But since only C reads εν χριστω, the overall weight of evidence must favour εν κυριω.

Philippians 2:23

TEXT: αφιδω τα 1739 B² C D² (330 αφιδω και) P Ψ 075 0150 056-0142 K-0151-L-223-1960-HF pm

VARIANT: αφιδω τα P⁴⁶-B^{*} \aleph -A-33 D^{*}-F-G 0278 0282 UBS

Although it can hardly be denied that the evidence for αφιδω is superior, in a meaningless variant, that's not strong enough reason to go against the copy-text.

Philippians 2:27

TEXT: αλλ 1739 P⁴⁶vid F-G 330 P Ψ 075 0150 056-0142 K-0151-L-223-1960-HF

VARIANT: αλλα B \aleph -A D 876 1022 2412 UBS

Another "follow the copy-text" variant.

Philippians 2:28

TEXT: αλυποτερος B \aleph -A-C D-F-G pm UBS

VARIANT: αλυπωτερος 1739 330

In a minor orthographic variant like this, we are tempted to follow the copy-text, but its support is just too weak.

COMMENTARY

Philippians 2:29

TEXT: προσδεξασθε 1739-6 N-A-81 2127-1319-256 075 0150 104 436 (462) *pc*

VARIANT: προσδεχεσθε B C?-33-1175 D-F-G 330 1611 P Ψ 0278 056-0142 K-0151-L-223-(1960 προσδεχεσθαι)-HF *pm UBS*

The external evidence here is very neatly balanced, which argues for following the copy-text. And I for one would consider προσδεξασθε the harder reading.

Philippians 2:30

TEXT: παραβολευσαμενος P⁴⁶-B-sa N-A-1175 D-F-G 365 0278^{vid}

VARIANT: παραβουλευσαμενος 1739-1881 C-33-81 1505-hark P Ψ (075) 0150 104 056-0142 K-0151-L-HF *pm*

Although both readings are well-supported, the wide support for παραβολευσαμενος is enough to overcome the reading of 1739 in the absence of overwhelming internal evidence.

Philippians 3:5

TEXT: βενιαμειν 1739 P⁴⁶-B N-A-I Ψ 69* 1908 L *al*

VARIANT: βενιαμιν D 330 075 056-0142 223-1960-HF *UBS al*

VARIANT: βενιαμην F-G P 0150 2344 K-0151 *al*

Βενιαμειν has merely the support of all the best and earliest manuscripts and of our copy-text. Do you think we might reasonably adopt it even though UBS ignored the facts? (End sarcasm mode.)

Philippians 3:6

TEXT: ζηλος P⁴⁶-B N*-A-I D*-F-G

VARIANT: ζηλον 1739-1881-6 N²-33-81-1175 D¹ 330 1505-1611 365-2127-1319 P Ψ 075 0150 104 1241^s 2464 056-0142 K-0151-L-223-1960-HF *pm*

Although ζηλον is reasonably well attested, the support for ζηλος is enough to overcome the reading of 1739.

Philippians 3:7

TEXT: αλλ 1739-1881 (B D* [UBS] αλλα)-sa N²-1175-bo D²-F-a-f-vg 365-2127-1319 1505-1611 330 P Ψ 075 0150 104 2464 056-0142 K-0151-L-223-1960-HF

VARIANT: omit P⁴⁶ N*-A-33-81 G-b-d 0282 1241^s

Given the extremely close balance of external evidence, the UBS decision to bracket αλλ is understandable, though their decision to use the orthography αλλα is rather flimsy. But our method is always to print the best available text — and, when in doubt, to follow the copy-text.

Philippians 3:8A

TEXT: ηγουμαι 1739-1881-6 P⁴⁶vid N*-33 436 ful-leg-reg

VARIANT: και ηγουμαι B N²-81-1175 D-F-G-d-am-bam-cav-val 330 365 1505 P Ψ 075 0150 104 2464 2344 056-0142 K-0151-L-HF *pm UBS*

Given the uncertainty about the reading of P⁴⁶ (which is defective but doesn't appear to have space for a word), this reading is somewhat uncertain. But with Family 1739 and the best Alexandrians against και, and P⁴⁶ also probably omitting it, surely the better reading is to omit it

Philippians 3:8B

TEXT: παντα P⁴⁶vid-B N-A D-F-G P Ψ 0150 056-0142 K-0151-L *pm*

VARIANT: τα παντα 1739 P⁶¹ 075

This poorly attested reading is surely a quirk of 1739 or its exemplar

Philippians 3:8C

TEXT: σκυβαλα B N*-33 D*-F-G-a-b-d-f

VARIANT: σκυβαλα ειναι 1739-1881 N²-A D² P⁶¹vid 365 1505 P Ψ 075 0150 104 2464 056-0142 K-0151-L-HF *pm*

Other than A, the only significant support for this reading is Family 1739; it seems better to omit ειναι.

COMMENTARY

Philippians 3:11

TEXT: την εκ 1739^c P⁴⁶-B-sa N-A-33-81-1175 D 330 1505 365-2127-1319 P Ψ 104 436
VARIANT: των 1739*-1881 bo 075 0150 326 2344 2464 056-0142 K-0151-L-223-1960-HF pm
VARIANT: των εκ F-G

The overwhelming weight of support for την εκ can hardly be denied.

Philippians 3:12

TEXT: κατελημφθην P⁴⁶-B* N-A D*-F-G
VARIANT: κατεληφθην 1739 B² D¹ (330 al κατελειφθην) P Ψ 075 0150 056-0142 K-0151-L-(223 συγκατελεφθην)-1960 pm

A trivial variant, but it's hard to argue with all those early manuscripts.

Philippians 3:13

TEXT: τα μεν οπισω P⁴⁶-B N-A D-F-G P^{16vid} p^{61vid} P Ψ 075 0150 0151-L-223-1960-HF pm
VARIANT: τα οπισω 1739
VARIANT: τα μεν ουν οπισω K
VARIANT: των μεν οπισθεν 056-0142
VARIANT: τα μεν οπισθεν 876

Although 1739 is one of several manuscripts with minor variants, the overall weight of the evidence is clear.

Philippians 3:19

TEXT: ο θεος 1739^c P⁴⁶-B N-A D-F-G pm
VARIANT: θεος 1739* 876

The reading of 1739 appears to be simply a scribal slip.*

Philippians 4:9

TEXT: ειδετε (1739* illeg.) P⁴⁶-B N-A D*.² 876 223-1960 pm
VARIANT: ιδετε 1739^c D¹-F-G P Ψ 075 0150 436 2344 2412 056-0142 K-0151-L-049 pm
VARIANT: εγνωτε και ιδετε 330

With the original reading of 1739 obscured (implying, at the very least, that it wasn't ιδετε), we obviously follow the reading of the old uncials.

Philippians 4:12

TEXT: και περισσευειν και υστερεισθαι B N D-F-G (330 περισσευειν) P Ψ 075 0150 056-0142 L-049-223-1960-HF pm
VARIANT: και υστερεισθαι και περισσευειν 1739
VARIANT: περισσευειν και υστερεισθαι A
VARIANT: και περισσευεσθαι και υστερεισθαι K-0151
VARIANT: και υστερεισθαι am

This line seems to have bred errors, but all are subsingular; we obviously follow the majority reading.

Philippians 4:15

TEXT: λημψεος P⁴⁶-B* N-A D*.^c-F-G
VARIANT: ληψεος 1739 B^c D² 330 P Ψ 075 0150 (2344 οληψεως !) 056-0142 K-0151-L-049-223-1960-HF pm

Although it appears from Tischendorf that ληψεος is the reading of all manuscripts except those listed, the supporters of λημψεος are too early and too strong to be denied.

Philippians 4:17

TEXT: αλλ 1739 N D-F-G Ψ 075 0150 056-0142(*^{vid} το δογμα αλλ, 2412 το δραμα αλλ) K-0151-L-049-HF pm
VARIANT: αλλα B A P UBS (P⁴⁶ omits το δομα αλλ(α) επιζητω h.t.)

αλλα has the support of B. Maybe we'd follow that if we'd chosen B as our copy-text. But we didn't. And αλλ has far better support overall.

COMMENTARY

Philippians 4:19

TEXT: πληρωσαι 1739-1881-6 33-81-1175 D*-F-G-a-b-d-f-r-vg 330 1505 365-2127-1319-256 Ψ 075 69-462104
326 1241^s 2344 056-0142 *al*

VARIANT: πληρωσει P⁴⁶-B-sa N-A-bo D² arm P 0150 geo K-0151-L-049-223-1960-HF *pm* UBS

This is extraordinarily difficult. πληρωσει has the earlier and perhaps the slightly better attestation, but πληρωσαι is also formidably attested, with Family 1739, the “Westerns,” and effectively all Alexandrian or mixed minuscules. Internal evidence, it seems to me, favours πληρωσαι — much more likely that the tentative wish of the optative would be converted to the confident indicative of πληρωσει than vice versa. I frankly don’t know which is correct; UBS rates this a {B} variant, but I’d rate it {D}. In such cases, we follow our copy-text.